

982 JGI  
Sermones  
Mexicanos





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JOAQUIN GARCIA ICABALCETA

the next morning

was in Palestine.

Following, the way the young  
people came in from the village, in  
the first hour, the first hours, the  
young people who had been  
working hard, had a rest, or were resting  
in silence, etc. But only for brief time.  
Very quickly, went to work again,  
and when they worked, they worked  
with great enthusiasm, and  
with full heart.

1

JOA

De las Indulgencias, Curiosos, y a la Atua Demita.

Inir Temachilli, in Techcospa Hatoa in Hañiyohuili; casahuafis-  
tlí, in Tecenatlacolspópolhuilistli, ihuan in Techipualtzinli.  
Tiematizque, N. P; ca ontlamantli onixhua onehua in itechpa in Ta-  
tlacolli, dos cofas Nultan del Pecado énic Cemtlamantli, ca yehuatl, in Ti-  
yolitlacolocatzin, in Ixmahuizpólotocatzin in Tlátlacolocatzin in Cen-  
hueliini D. (la ofensa, y Culpa contra D.) ic Tictoyolitlacalhuia in Te-  
huat, in, Tictomahuizpohuia, in Tlucpat. Titlatlacoa, ihuan in Totz,  
in Ecatec. Techua in cargo noyehuatzin in D. Inic ontlamantli in  
itechpa quiza in Tlátacolli; ca yehuatl, in Totlatzacuítloca, in Tlala-  
ihiyohuátiloca in Tictzauarque, Tiquihiyohuizque ipampa in To-  
tlátacol; ca nel; canopo in nican Tlalizpac, noce in omfa Nechipa-  
huayyan Pungat. ic Tlalantlahuayque; inela ágitlá Tictohuizquiliá  
in D. ipampa in Totlátacol. Auh ca nelli; ca ic ixtlahuiz, ixiplays-  
huaz in Totlátacol: (con esto se salva de la deuda del Pecado) Ca in  
Tlalantlahuaya mochihuaz; immanel in Totecuuyotzin D. yé otechmopo-  
polhuili mochi in yehuatlon <sup>to</sup> Tlátacol. Ipampa ca ceeecniquiztlicá, ce-  
cimtlamantiquiztlicá in Tepopohuátiloca in Tlátacol, ihuan in itetz-  
cuítloca. Auh ihuoin, maçihuá in D. Techmopo-polhuiliz in Totla-  
tacol; yecé ámo mochipsa Techmopo-polhuilia, ámo Techmocaxahuili-  
lia in cemixquish in Totlatzacuítloca. Auh yehuatlin in Totlatza-  
cuítloca, in Tiquihiyohuizque ipampa in Totlátacol, ca ic Techmopo-  
polhuilia, Techmocaxahuilia in D. in Hañiyohuilitzcasahuau-  
ticia

tica, in Tacentlātacolpōgothuiličtica; in itechpa ašcan nitlatoč, ihuč  
namechtepaniloč, namechcemelahuiloč.

✓ chuh inic in yehuatlin, fícnellauayotocazque; (lo separamos &  
layz, y con fundam.<sup>to</sup> ma acachtopa Ticcaguítican in Rei in itech-  
copai Techmachtia in Nemachtitoni Catezifmo; in yuh acatopa  
Tetlatlania: Tleing. n. Tlaihiyohuiličcaxahualiztli, anocē in Te-  
centlātacolpōgothuiličtli; in itoca Indulgenc. noco Juriles? Auh ni-  
manyē ſenanguitia: In Tlaihiyohuiličcaxahualiztli, ca yehuatl;  
Sc in D. Techmocaxahuilitlia in Totlatzacuítloca; in figuihiyo-  
huizquia. ipampa in Tollatlacol, in yē otipopolhuilque. Auh yez-  
huatlin g. n. A. P: ca in Tlaihiyohuiličcaxahualiztli ca yehuatl;  
ic in Totecuipotzin D. Techmopōpothuilia, ihuan Techmocaxahuilit-  
lia in Totlatzacuítloca, in Tollaihiyohuilitloca, in Totonehuacalca,  
in Tetzaguazquia, (q) harriamos & laſtar figuihiyohuizquia ipam-  
pa in Tollatlacol, noco in nican Tlalicipac, anoco in om̄pa Xetle-  
chixahualoyan Pangat. Auh ihuin, A. P; Síematizque: ca in Tla-  
ihiyohuiličcaxahualiztica, niman āmo Techmopōpothuilia in D. in  
Tollatlacol: ipampa ca in D. ca sangrejō in Toneyolcuítlozica, no-  
go in Toneyoltequisacheliztica Techmopōpothuilia in Tollatlacol; iž  
huan niman āmo Techmopōpothuilia in Tlaihiyohuiličcaxahua-  
liztica. Canelno go ca Hayacatiz in Itepōgothuilocca in Tollatlacol;  
ihuan gatepan quihualtoguiloč in Tollaihiyohuilič, in Tca-  
xahualloca. Q. n. A. P: ca huel acachtopa neyolcuítlozica, noco

Ote-

Neyolteguizacholitztica Titlātlacolpōpolhuīlozque, ihuan gatepan Tī-  
guenopilhuīzque in Tlaihiyohuīlozcazahualiztli, gatepan Titlaihi-  
yohuīlozcazahuiilitoque; gatepan techmopopolhuīliz in D. in Totla-  
tzacuitlīca, in totonehuasco; in Tītzaguazquīa, in Tīguīhiyo-  
huīzquīa ipampa in Totlātlacol. (primero se ha deprendonar la  
culpa por la Lenitencia; y luego ~~te~~ la pena por la ~~troulg~~). Auh i-  
hui in, in aquin ayamo ottatlacolpōpolhuīloc, ca niman āmo hue-  
lití guicnogilhuīz, niman āhuel quimacehuaz in Tlaihiyohuīloz-  
cazahualiztli; ayamo huel ic mogalehuīz; no go in itechpohuīz; in  
ianguichcauh moyotcuitiz, no go moyottequipachoz; intla nel wollo  
commati, ca quipia, ca in itech cā itlā temictiani ~~tl~~atlacolli.  
Tīgampa ca in āmo quipia, āmo in itech cā itlā temictiani tlā-  
tlacolli; ca āmo in itech ommonegū in Neyolcuītiliztli, no-  
go in Neyoltequipacholitztli; ic guicnogilhuīz in D. in Iteyer-  
tiyatzin in Grāa. Tīgampa ca in āmo quipia itlā temictiani  
atlacolli; ca nelli, ca ye in itech cā in D. in Iteyeriyatzin  
in D. in Ixaciatzin.

Auh in yē tiemati, N.P: Catlehuat in Tlaihiyohuīloz-  
cazahualiztli, ~~troulg~~; aacan Siematizque: ca inin Tlaihiyohuī-  
lozcazahualiztli, ca ontlamangan xeliuhroc. Snic centlamani-  
tli, ca yehuatt; in huel macitica Tlaihiyohuīlozcazahualiztli, in  
motenehua Tescenatlacolpōpolhuīlozli, no go ~~troulg~~ plenaria. Auh  
ca yehuatt; ic in Totecuiyatzin D. Techmopopolhuīlia, Techmoc-

xahuiilia in huel cemiasquich in Totlatzacuultiloca, in Totonehuat-  
 loca, in Tlitzacuargua, in Tiquihiyohuizguia ipampa in Totlat-  
 col; immanel inin Totlatlacol, cerca Femamauhti, ihuan amo tla-  
 poahualli yez. Auh ihui in, intla mochihuaz: ca Atla Hacatl, oquic-  
 napilhui inin Tecentlatlacolpojohuiztli, Tzoulgen. Llen, no go  
 Jorile; ihuan sannimán momiguiliz; ca nelli, ca melahuac, N.  
 P: ca niman ic tlamelahuazquia in Ihuicac; ihuan niman amo in  
 Xetechipahualoyan Purcat. onhualmaxitizguia, ommo-  
 calaguizguia. Ca no go; ca in yehuatlin Tiacnopilhuiani, ipantec-  
 matizque, yuhquimmá in ce Liltzinli, in yé yuh oquaatequiloc.  
 Ca niman atle quitzacuultizguia, quelleltizguia; inic amo san-  
 niman quimotiliz, ihuan qui mocentla machtitzino in Totecu-  
 yotzin D. Auh ic ipampa, S. P: ma huel xicomocuitlahuican;  
 inic anguicnogilhuizque, in Tecentlatlacolpojohuiztli, Tzoulgen.  
 Llen, no go Jorile. Inic ontlamantli Tlaihiyohuizcasahuiliz-  
 tli, ca yehuatl; ic in Totecu yotzin D. amo Techmocempojohuilia,  
 amo Techmacicaca xahuiilia in cemiasquich in Totlatzacuultiloca,  
 ipampa in Totlatlacol; ca san yé in Yehuatzin ca sanguequich,  
 ca san in ixeluhca in Totlatzacuultiloca Techmocaca xahuiilia, tech-  
 motepitonolhuilia, Techmotzinguertilitia. (nos. V classa parte de la  
 pena) Auh yehuatlin g.n. S. P: iniquac Techcaguitia, Techma-  
 chitzia: ca in S. P. Yehuatzin in Sumo Pont. Techmomacahu-  
 lilia (nos. concede) ic techmocenelitea, no go omposalihuitl, no go om-  
 poalihuitl, no go om-

josalvihuitl in Tlaihiyohuiliçcavahualiztl, ñmulg. Åuh iniguac fiz-  
 caguï in, N. P.; Siematiçgue: ca in S. <sup>topo</sup> G. in ianguich Techmocaxahui-  
 lia, Techmocenguiastilibia in Totlatzauitiloca, in queanguich fizca-  
 guarguâ, fizcahuarguâ, ihuan in oc izquitlamantli quallachihualli  
 fiztonemiliztizguia; in quenamî in yê nefä in yê Hatzintlan qui-  
 chihuaya, quineltiliaya in actitopa Haneltocanime; in ámo gan que-  
 namî quimmo tlamacehualtilaya, quimmo tlaihiyohuilitiliaya in S. <sup>topo</sup> G.  
 Åuh ihui in, N. P., in aquin quicnopilhuia Cempoalli ihuitl, noç-  
 Cempoalli ihuitl inin Tlaihiyohuiliçcavahualiztl, ñmulg. iqam-  
 fohue, iqam momati; in quenamî Cempoalli ihuitl, noç Cempoal-  
 li ihuitl Hamacehuarguia, inguh yê nefä, in yê huécauh, in Hatal-  
 coanime tlamacehuaya impampa in intlatlaco. Åuh in izquitlamant-  
 li in, N. P.; ca nel, ca ascan huel ichiuha, ca ayohuica figicnopil-  
 huia; quemmanian, gan ica Centetl Totatzin; quemmanian, ca  
 gan ica Centetl Averotl. noç in itla occetlamantli ic inyuhui in,  
 Tictomacehuia. Ò N. P.; ma cenea Tictotlaco camachiticam in Ò; i-  
 fampa ca otechmixomanilili(nos allaro) in ihuicac ôtli; inic in  
 omfa ayohuica (con facilidad) in Timochtin Ticomtlamelahuazque.

Tel áfo anguimatiznequi, N. P. Ac ihuelitiliztica ic Tlalaozo-  
 tilo inin Tlaihiyohuiliçcavahualiztl? Ac itechpa guiga? Enq vi-  
 tuo se nos conceden las ñmulgenç? y & dome salen? In itechcopai  
 Siematiçgue, N. P.; ca in izquitlamantli in Tlaihiyohuiliçcavahua-  
 liztl, ñmulgenç noç Jutico, ca in itechpa guiga in stoptzin, in  
 Epelacatzin, in ñmiquitzin, ihuan, in ámo gouligui, ámo tamá-  
 chiuha.

qui in Itlāgoatlacnogilhuīltzin in Totecuiyo c. A. (Del Theoxo & los  
 infinitos mexitos & c. A.) In Tehuatzin, in ye omotlaatlahuili in  
 ipampa in cemigguichtin Tlacâ in intlatlacol; Tel oeno māppeno  
 aun todabia omocauh in amo gouthqui in Itlācogilhuīltzin;  
 ie oenomā fentica in stoptzin, in ijetlacaltzin; in Tehuatzin  
 Techmopalehuīltz, ihuan Techmonecultonoltiz (desp. & charx) Nō  
 pagado por todos los peccados, sobrio un Theoxo infinito & sus me-  
 xitos; con los que nos socorre, y enriquece). Auh inin stoptzin  
 in ijetlacaltzin, Tehuatzin oquimocahuīlitlitzahuac in s. t. epl.  
 inie Timacozquia, ihuan ie Titlaocotilozquia; iniquac Totechom-  
 monequizquia. Auh no in oncan in ijetlacalco Tehuatzin o-  
 quimocenthalili, oquimohuallaguli inlein omocauh (lo & sobrio)  
 in Intlamacehualitzin in Intlacnopalhuīltzin in Santome;  
 in yeuh Tehuantin in omotlaatlahuili que ipampa imi-  
 covan intlatlacol (lo & sobrio, desp. & charx pagado por sus propias  
 Culpas) Auh in Itlapoya, (la Slave) in Illavetzin inin in Stop-  
 tzin, in ijetlacaltzin in Itlācogilhuīltzin in Totec. I. A.  
 ihuan in Itlapötzitzinhuan; ca in Imactz. ca in cerca huei  
 Totlatocatepicatzin in ipatillotzin in Totec. I. A. Tehuatzin  
 in s. t. epl. Sumo Pont. in omipa Tlatoca altepeyan monemita,  
 ihuan guimoyacanilia, guimorahuatilia, in Cennōnohuian  
 Atianoyotl Cemanahuac. Auh in Tehuatzin in s. t. epl. Tech-  
 momacahuilia, Techmocelilia, ihuan Techmoxexelhuilia inin  
 Taihiyohui lozca vahualitzli, inin Tecentlatlacol po gothuīltzli,

Indulgencias, ihuan Iuvitios; iniquac Fotechommonegui, in quenamī  
ommonegui; ihuan in quenin in Zehuatzin <sup>S. C.</sup> quimotecantilia,  
quimotlatlalilia, inic Fotechpoihuiz, Fotechhuatalaciz in Itztlacoliliztin,  
in Itzneliliztin, in Itenemactzin.

Auh inic Anguicnophihuizgue, Fictoma cahuargue, N. P.; iniz  
Tlaihiyohuulizcayahualiztli, huul Fotechommonegui; inic huul acachto-  
pa, Neysolauitliztica, noço Neysoltequipacholiztica Tlalacolpōpolhuiloz-  
gue, ihuan Fitoysoltequipachorgue ifampa in cemixquich in tollatlacol,  
ma Femictiani tlatlacolli, ma Tejiton tlatlacolli; ihuan Fictocemutal-  
huizgue; inic yē aocmo ceppa tictequipanorgue. Ihuan Fatzfan Ficchi-  
huargue, Ficacicanetilizgue in Hein Fechmonahuatilia in S. P.  
ihuan in quenamī techmonahuatilia. Canel, ca niman ātle ticipa-  
huargue; ātle tictlatziuhcacahuargue, in itechpa inlein, in Zehua-  
tzin ogumotecanili. Auh in axcan ma ~~o~~imoyolehuacan, N. P.;  
inic mochipa anguicnophihuizgue inin Centlaihiyohuuliz, Tecentla-  
tlacolpōpolhuiliztli; ic in āmo san quenamī amogalehuizgue in i  
Cemanahuac; inic san niman ampatlatihuetzizgue ihuan an-  
tlaelahuargue in Ihuicac (volaran dñe. al Cielo) Auh ic igampa,  
N. P; immanel āmo amonahuatil, āmo amohuemamal; inic Ce-  
ceriuhtica anguiguastizgue in S. P. nulla; auh yē igampa, niman-  
āmo antlatlacoa, immanel āmo anguiguastizguer. Canogo, ca anhue-  
li mochipa ammoyoleuitizgue, antlacelizgue, ihuan Neçahuatiz-  
fan Quexelma, guiguargue in Totoltetl, in Tlatetzauhli, in Chichi-  
huayotl, in Nantecayotl, ihuan in oe izquitlamantli, in itechpo-  
hui

in Totolteyetl, in Chichihualayotl; in motenehua Lacticios; immanel  
 amo anguiguatizque in s.<sup>ta</sup> Dulla; tel ma huel nimocuitlahuican,  
 ma iquich in amotlapal xicchihuacan; inic anguiguatizque. Cano-  
 go; ca n̄ie anguicnogilhuizque in amo san tlapohualli in Centlaíhi-  
 yo huilizca xahualitzli, in Tcentlatlaco p̄opolhuiliztli, Smulg. ihuan  
 Jurileos. Canel achi mochipa (casi sp̄e) anhueliti anguicnogilhuizque,  
 noḡo macuticā noçē amo macuticā Tlaihiyohui lizca xahualitzli, Smul-  
 g. (casi sp̄e ḡo eñ panax Smulg. plenaria, o no plenaria) ic mochi-  
 pa ammocencahuazque; inic qualli ic ammomiguiizque. Iha igan  
 ximicuitican in Ce cihuatl Tacatzintli. In yehuatlin qualli ic  
 omocencauh, omone machti (re preparatio) inic quicnogilhuiz centeli  
 Tcentlatlaco p̄opolhuiliztli; auh yē oquimomacehui; ca pannī-  
 man omomiguli. In Tienihuan in itlan chuallaque, cenca ic  
 moyoltequipachōticatca, ihuan quichoguiliticatca in Smiquitzin  
 in Tlapocihuatzintli. Auh iżca, D.P.; ca iniguacon, in Xanima in  
 Cihuatzintli oquimhualmetiti in Tienihuan; in quichoguiliti-  
 catca; ihuan yuh oquimhualmonnochili; Noenihuanē; maca-  
 mo no pampa xichocacan. Iha san iquich, ma yē qualli in a-  
 mo chequitzin. Ma nimoyollalican: ipam̄a ca, anguimatizque;  
 ca oquimoneguilti in D; inic oniquicnogilhuizquia in Cen-  
 tlaihiyohui lizca xahualitzli, Jurileos; ihuan in ma saniman  
 onimiquizquia; ic in Noyolia, in Xanima, ca san niman ope-  
 tlantiquiz, ihuan otlamelauh in opa in Ihuicacp̄apaguilizpan,  
 Gloria, ihuan niman amo in omga onicalac Nettlechipahualo-  
 yan

yan, Purpat. Oquitó in in quem machami Cihuatzintli; ihuan san-  
niman imixgampa in Tiacá opoliuhthuetz; ihuan in Ihuicac o-  
hualmocueftzinó. Yehuatlin Tiquicnogihuia, Ticomachuia, N.P.  
in ipal in igampa in Tecentlātlacolpopolhuiliztli, Justilio. Ma ic Ti-  
topalehuican, ihuan; ma ic Ihuicaca Tlalamelahuacan. (ramos  
dioses hacia el Cielo.)

Ca ganzé ommocahua, D.P.; inic in itechcopa Titatotz-  
gue in Tlateochihualatzintli; ic momoztlá, can achica, can atzan  
(a me nudo) Titatzelhuia. Auh itechcopai Ticomatzique, N.P. Ca in  
Teopacqui, in Itencopatz in Centzelitini D. huei Tlateomatilizti-  
ca, tlaxtlauhtiliztica quimoteochihuilia in in Atl, auh in oncan  
quimotlatlauhtilia in D. in ma Zehuatzin quimoteochihuili, i-  
huan, ma quimomaguili in Atl, in Shuelitilitzin in Ichicahua-  
litzin; inic ic Tepalehuizque in Tonacayo, ihuan in Toyolia, in Ta-  
nima, in ihuepa in neyapan cocoliztli, in neyapan netoliniliztli;  
ihuan inic no ic Ticomaguistizque in inhuiepa in Metlan Ha-  
tlacatecoló, ihuan in Inteteguipanóahuan; ca yehuantin in Tetla-  
chihuigue, in Nahualtin, in Techichingue. (contra todo genexo &  
Rechizeros) Ihuan in Totecuiyotzin quimohuelitiltilia in Atl,  
(le da poder, y virtud á la gente) inic Tonepalehuaya, ihuan Topálica  
y ej (p. q sea nra ayuda, y medicina) ic Ticomana huizque, ic Tito-  
pique, ihuan ic Tito patizque. Auh in Shuelitilitz in Tlateochi-  
hualatl, ca yehuatlin; ca Techpopolhuia in Tepitontlātlacollí, ini-  
guac Tlateomatiliztica, neyoltequipacholiztica ic Titatzelhuia in

Tlateochihualatl. No inin Tlateochihualatl quincholotia, quinhueca:  
 tlaca in Uictlan Hatlacetecolé, ihuan in Uictlan ñemicuuan. No  
 ihuan ic ñitogalehuizque, iniquac ñitocohahuá; iniquac ñitotecá; iní-  
 guac canapa Tzargue; iniquac Ticalaguí, nofo Tihuallquiçá Tejan; i-  
 huau in Tajan hualmopiloz, Techuitihuatzic itlá aquallalnamí-  
 quiloztli. Ihuan <sup>no</sup> yuhqui ic anguimatzelhuizque, ihuan an-  
 guiteochihuarque in Amopálhuantoton, in Ligititzintin, ihuan  
 in Cocoxque. Ca nel; ca in Timochintin ic ñigalehuizque in inib-  
 yolia in Tanima, ihuan in Totlalnacayo; inic amo mococoz, nofo  
 inic mogatiz. Huhi ic ipampa, D. P. ma mochipa amochan ~~xi~~  
 mogielican inin Tlateochihualatzintli; inin Patilizatzintli, i-  
 nin Zolilizatzintli; ic mochipa amatzelhuizque, iniquac angui-  
 neguizque. Ma tiematican, D. P. ca in oquic Cemanahuac Ti-  
 nemí, ca san Taapan, san nécatalizpan Tinemí; andamos en quez-  
 xas ihuan, ca in Toyashuan cemicac Techyahualotinemi: i-  
 huau, ca huei Tochimal totechmonequi; inic Tiguimpana-  
 huizque, ihuan inic toon calaguizque in  
 Díos Hlatocayapan in Poxia.

### Amer.

Inin Temachilli, in Techpa tlatoa inic macuiletl  
 Tegectilioni Sacram; <sup>t</sup> ca dehuatl: In ga Hlatzacuia Teo-  
 yotica Toçaliztli; in Toca, Extrema Onc.

Acan quenamí, in Díos in Hlamaguirtitzinhuane; acan  
 yuhqui in Technelitzin, in Techneittalitzin, in Sienohuacayo:

tzin in in Totetlaocolicatzin, ihuan in Tottacotemaguicaticatzin  
 J.N. (no tiene igual ni semejante la misericordia) Canelnogo in  
 Tehuatzin in mochiga, cemicac techmotlaocollia, techmocnelilia, ca  
 in Topiltian, in Toconetian (en nra infancia) Techmomaguilia in  
 Tonequaatequiliz; ic panniman Teoyotica Titlacati. In Tixtlanam-  
 tian (qdo ya tenemos uso & razan) Techmocnelilia in Tonechicahuau-  
 лиз, ic Titoyolchicahuá. In Tonemilizan Techmotlaocollia in Tone-  
 yoleuitiliz, in Tottaceliz; ic in Tehuatzin Techmoyolchipahuilia, i=huau  
 techmoqualtilia. in Itaconacayotzin, ihuan Techtitilia in J-  
 tlaxcoezotzin; ihuan, yequem in Tomiquian, in Tomiquiztempan,  
 In Toltanahuiian, (qdo estamos mui enfermos) techmonemactilia  
 in catlatzauia Teotlalitzli (la ultima inc.) in Teoyotica Cocorca-  
 matilolitzli; (vnc. q haze a enfermos) ic Teoyotica Tocalo, Timatiz-  
 lito; iniquac huel Titococoá, iniquac huel Ticotlahuá, iniquac huel  
 Titlanahui. Auh ca nelli, N.P. ca ic, amo ganguenam in Tomi-  
 guian, Titoyolalia; Titotlamachia; Titoyolotlapaltilia; Titotlatlacolguia-  
 tia; in Tetz. in D. Titotemachiá; ihuan intla Totechomonegui, in  
 itechpa in Tococotliz Titopatia, Titomaguiciatia. Ó N.P. Ca isquich, ca  
 amo pouhqui, amo tamachiugui in Totec. J.N. in Titetlaocollitzin, in  
 Titencollitzin, in Titenemactzin; in Timaco, ic Tienelilo, ic Tipa-  
 lehuiilo (son voces pastiras) Ma yehuatlin, N.P.; mochiga in Toyollo-  
 caltitlan tienemiticán (consideremos esto, en lo mas interior & nro  
 Corazón) eizan Titlatlican, ihuan in ma Tehuatzin in D. Titotla-  
 cocomachiltican.

In

In itechcoga inin Teoyotica Teocaliztli, Tetech Tlalahuatlitzli, Cocoxca-  
 matiloliztli, axcan Titlatoque, N. P.; inic Ticomacacaguizque (com-  
 prehendamus) in equaltiliztin, in ihuelitilitzon, ihuan in Teoyotica  
 in Tepalehuiliztin inin cenea mahuiçauhqui Teyectililoni, Tegual-  
 tiloni, sacram.<sup>t</sup> in satlatzacuia Teoyotica Teocaliztli; in itoca,  
 Extremaunc.<sup>n</sup> Auh in itechcoga inin sacram.<sup>t</sup> yuh retlatlania  
 in Nemachtiloni Catez.<sup>m</sup> Tieie ommonegu in sa tlatzacuia  
 Teocalizsacram.<sup>t</sup> in itoca, Extremaunc.<sup>n</sup> noço S. P. Olo; ic oçalo in  
 Imiquian in Cocoxque? Auh canniman yuh tenanguilia: Ca  
 in Teoyotica Teocaliztli, ca quipopoloa, in Icatrahualiz, in Imachi-  
 yo, ihuan in Incauhca in Tlatalcoli. Noihuan quichicahua in  
 Toyolia, in Tanimia in ihuepa in Tlatalcolteneyeyecoltitlitzli;  
 ihuan quipatia in Tonacayo, instla yuh in itech omphohui in  
 Tomaguitstoca. Jzca N. P.; in Imelahuatlacococa, in Ixemito-  
 toca inin Teyectililoni elacram.<sup>t</sup> (esta es la Reta Apinic.<sup>n</sup> & este elas-  
 ram.<sup>t</sup>) Auh in itechcopa in Ticomatzique, N. P.; ca inin Teyectililo-  
 ni elacram.<sup>t</sup> motenehua Teoyotica Teocaliztli, Tlalahuatlitzli:  
 ipampa ca ic oçalo, ic matilolo in macuillamantli in Inema-  
 chiliz in Cocoxqui. (se ungen los S. Sentidos). Auh ca yehuatl in  
 Totlachiaya; in Tonacaz Tlalacagua; in Toltanequia; in Tocamac  
 in Tlahuelmatia; ihuan in Toltamatocaya. (ntras potencias &  
 ier H.) No mitoa: ca sa tlatzacuia inin Teoyotica Teocaliztli: (y  
 es la ultima) ipampa ca, N. P.; iniquae yê in Tomiquiztempan  
 Teoyo-

Teoyotica Tócalo, Timatilolo, ca yē ayocle Sacram<sup>t</sup>, ayocle Temachioz  
 tiliztli ommocahua in Ticcetizque; ic Titomachiotizque. Ca inic  
 cepta Titomachiotia, in Tonechicahualizpan, Confirmacion; inic yē:  
 ga momacpalalahua in Teopiongue in Teopiscatlatlitzpan, in Teo-  
 piyacayogan; ihuan catlazacar, ga iyoppa (la ultima vez) moma-  
 chiotia in Cocoxque in immiquian, iniquac yē miguiñegui. Auh  
 yē ipampa inin Teyectililoni Sacram<sup>t</sup> motenehua; ga tlatzaguia  
 Teoyotica Teócaliztli; in ga tlatzacuria Teoyotica Tematiloliztli.

Auh tiematzque, N. P.; ca yeheuatlen Teoyotica Teóca-  
 liztli ca Techyopoltlilia in cemíxquich in Tepiton totlātlacol. No quem-  
 manian Techyopoltlilia in Temictiani totlātlacol; iniquac Totechcā i-  
 tlā temictiani tlātlacolli; in ayamo otechmopoltlili in D: ipampa ca  
 aço otiquilcauhque; aço amo commati, amo commati, amo contoca in  
 Toyollo, ca temictiani tlātlacolli, in tlén oticchiuhque. (no conocemos)  
 es peccado mortal lo q' hizimos; aun q' en la Nativid<sup>d</sup> haya sido pecado mor-  
 tal) Auh ca nelli, N. P.: ca, intla Neyolteguigacholiztica Ticcetia inin  
 Teocalizvacram<sup>t</sup>; ca ic Titlātlacolpōpolhuitō, ihuan ic Titomaguia-  
 tiā. Et si in peccatis sit, remittentur ei. Auh ic ipampa, xicmatican, Jac  
 H. P.: ca cequintin Tlacā tlātlacolpan migui, ihuan xictlan huetzi:  
 ipampa ca amo oguimocelilique inin Teocalizvacram<sup>t</sup>; auh ca nelli: ca  
 intla oguimoceliane, ca momaguintizquia. No ihuan inin Sacram<sup>t</sup>; ca  
 quichipahua, quipōpohua, ihuan quipōpohua in ianguich in icatzahualiz  
 in imachiyo, ihuar in inecauhca in tlātlacolli; in itech omocauh in  
 Toyollo, in Tanima; immanel yē Neyolteguigacholiz-  
 tica, nofo Neyolteguigacholiz-

tica otitlātlacolpōpolhuilogue. Onoihuan inin Teofalizvacram.<sup>t</sup> ca âmo ganguenamî techēhimalcaltia (nos yluda, Techchicahua, ihuan Je-yollotlapaltilia; inic âmo iyantihueltzigue in Teneyérecobiliztli; ihuan inic tiguenganahuizgue, inic ~~the~~ tiguintlachitlaçargue in Toyashuan, in Mictlantlatlacatecolô; in Yehuantin in Tomiquiztempan techyâyahua=loâ, Techicalli, Techyaschihuâ, ihuan ixguie intlapal quichihuâ; inic Techtlapololtzigue, techtlatlacolcuitzigue, ihuan in centlan<sup>i</sup> (Centlan Techhuicargue. Ipampa ca guimati iniquein Toyashuan: ca intla in tomiquiztempan âmo techpanahuizgue; intla yê qualli ic otimicque; ca yê âocmo huel Techyéyeçorgue, techmoyéyeçolotzigue, ihuan in iñ huicpa in tlatlacolli techyolehuargue. Fuh catlatzonco, A.P.; inin Teofalizvacram.<sup>t</sup> âmo ganyeyô quichicahua in Toyolia, in Tania; ca gannojuhquí quipalehuia, ihuan quipatia Cocoxcanacayo; iniquac in itechommonnegu in Tomaguiastiloca. Ic, A.P.; in Tomiquian ficti=pihuâ in Teoyectiloztli, Gracia; ic Titoyolchicahuâ, titoyollolapaltilia; ic titochimalcaltia, ihuan titomanahuâ; ic Titoyolalia, titoyolâcocu, ihuan ic in itez. in D. titomachio, toonpachihui, Titocnoteca, Titopizloâ, (esperamos, descanfamos, y nos ponemos en mano & D.) Fuh ihui in ipaltz. inin Sacram.<sup>t</sup> noço tipatizque in itechpa in tocosoliz; ânoço timoniaguistizque. Fuh ca nelli, A.P.; ca mietin in Cocoque, âmo mohualmati (no se alistar) âmo pati in itechpa incocoliz; ipampa ca noço âmo mochiutia, âmo guimocelilia inin Tepatilizvacram.<sup>t</sup> (Sacra=m<sup>t</sup> & dalu) ânoço, ipampa ca âmo qualean, âmo yeccan guimocelilia. (no lo rezieren a tpo oportuno) ca gan yê guimocelilia; iniquac cerca

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tlanauhtoque, eaqueñ eaqahui<sup>t</sup>oque, ca eahuel achitzin, ca huel tepi-  
tor, inic miquizque. (quamo estan al cabo, aponizamo, y q poco les falta-  
para morir) Auh icipampa, D. P; iniquac ancooxicate, ma qualcan,  
ma yeccan xicelican inin mahuitzic sacram; inic anguimachuar-  
gue in Sienetiloca, in Imaguiotitloca in Amánimas, ihuan in Monac-  
cayo. Ihuan atle<sup>i</sup>yan Nicchihuacan in Tetlapolotli, in Teitzlacahui  
in tlato<sup>t</sup> in Cequintin Tlaca, in quimmamauhia in Cocoque, ihuan  
guimilhuia: ca miquizque; intla moçâ, momatiloâ, ihuan in el oceo  
guimocelilia. Ca nel, N. P: ca inin tlatalli, ca cenza telchihualoni, atle-  
yan italoni, ca san Tehuetzquititlatoll, san Tetlapolotli tlatalli (con pa-  
labras, & mueben a riza, y q peaturban, y desatinan) Auh ye ipampa;  
ma niman aie Nicaguican, D. P; inun tlatalli; ma gangâ xicmonel-  
toquitican in D. ihuan ma ic Aimogalehuican inun Tegatilizvacram;  
in Zehuatzin in Tomiquoztempan Techmotlaocolilia; ic Titoyolchicahuaz-  
gue; ic Titohuelmatizque, ihuan ic Tigatizque.

De macuillamantli ommocahua in Ticmatizque, N. P; in i-  
techopa inin Teofalizvacram. inic centlamantli, ca yehuatl: Eguique  
onhueliti guicelizque inin Sacram. Auh in itechopai Ticmatizque, D.  
P: Ca san ixquich, ca san huel iyôque in Zehuantin in Tlaca, in yê iat-  
lamatque, in yê guiamati, in tlein qualli; in tlein tlatlacoll, in tlein  
âmo tlatlacoll, onhueliti guicelizque inin Sacram. Auh ihuein, in heel  
Pipiltzintin, in huel Coconetzintin, in ayamo iatlamatque, in ayamo  
Jaéque, in ayamo Nacateque (q todavia no tienen yo & ya) niman ahuelguí-  
zelizque inin Sacram. Ipampa ca, âmo intech ommonegui, in ayamo  
huel:

huellalacozque. Inic ontlamantli tecmatizque, ca yehuatl: Iguin quem= manian tecelizque inin Sacram.<sup>t</sup> Namechihuia, N. P.: ca canhuel= iyo tihueliti, tecelizque inin Sacram.<sup>t</sup> in tococoyan, in tococopizpan; tel ca niman amo iniguac gan achitzin, gan quenteltzin titococoā; ca gan yē iniguac huei cocolizli topan omotlali; iniguac yē titlanahui; ca nel yē Timiquizhuitcate (quarros etramos exauem<sup>t</sup> enfermos, y en ge= ligro & muerte) Auh iniguac yē Tizahuā yuh Titococoā; ca gan nīn<sup>t</sup> tecelizque (intla tihueliti) inin Sacram.<sup>t</sup> ihuan niman amo Tizahuica= tlatzaque in iaguichcauh yē huell Titlanauhtoque, yē Tizahuintoque, ca yē ca achitzin, ca tepiton inic Timiquizque. (ya falta poco p. morix. El Fras) Inic etlamantli tecmatizque, N. P.: ca yehuatl: Quenamī Tec= celizque? Auh itechcopai, namechihuia, N. P.: ca tohueinahuatil, to= hueemamal; inic niman aic Semiciani tlātlacolpan tecelizque inen Sacram.<sup>t</sup> ihuan in aguin tlātlacolpan guicelia; ca nelli: ca amo ic mo= palehuia; amo ic momaguicatia; ca aqaguemas vino que mas ahina; quinimo cenza ic tlātlacoa, ihuan in D. guimoteocheuilia; ca sanyē Tequaltiliztica Gracia, tecelizque inin Sacram.<sup>t</sup> Auh ihuin, in a= quin tlātlacolpan cō; inic guiceli<sup>t</sup> inin Sacram.<sup>t</sup> huell itech ommo= negui; inic Nezohuitiliztica, noco Cenguizcareyoltzquipacholiztica, Conxic<sup>n</sup> achtopa tlātlacolpepothuiloz, moyolchipapacar, ihuan quieno= filhuiz in D. Stefectayatzin Gracia; inic gatepan nezochipahua= liztica, yeciliztica, qualtiliztica guimoceliz, ihuan ic mogalehuiz. Inic nauhtlamantli; ca yehuatl: Querquia tihueliti tecelizque inin Sacram.<sup>t</sup> Auh in itechcopa in, Namech nanguilia, N. P.: ca

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intla in centel izquiza ihueliti ticcetizque inin vacram. quezquiza  
ticocoyarque, ticocozque. Tel ca nelli, D. P. ca intla in centel in to-  
cocolizfan yē otitomachiotique, yē Teoyotica oticatologue, otimatiologue;  
ca in oquic huēcahuatiuh, totocatiuh, ganyenoyehuatl inon Cocoliz-  
tli (mientras ba duxamo, y coxiemo la misma enfermedad) ca nel, ca  
iniquacion, ca niman áhuel occessa in ipan inon Cocoliztli tito-  
machiotizque. Auh intla aco ~~Acá~~ Cocoxque in Centel in ticcetiz-  
fan oppa machiotiz; ca cencia ic ~~Hatlaco~~, ihuan in D. ic que-  
moyotlalcalhuiz. Tel ca nelli, D. P. ca intla ~~Acá~~ Cocoxqui, in hu-  
ellanauhoya, in yē miguijohuiticatca; ca yē omohuelmā, noço yē  
omimā; ca yē aocomo miguijohuititicā; ca nel, ca inin Cocoxqui, ca  
huel occessa quiceliz inin vacram. occessa machiotiz. Auh intla  
ganyenoyehuatlin mochihua, in guenamī omoteneuh, cana oc-  
yexpa, noço nappa, noço ocye mierqa, ca oeno izquiza huelitz moma-  
chiotiz. Ca noço, ca izquiza ihueliti titomachiotizque, in quezqui-  
za yancuic huei cocoleztlí ~~topan~~ motlaliz. Auh in itechcogai, amo  
gmothafolotzque; ca ocyē qualli yez; in ma in Titici, noço in Teo-  
jique xiquintlatlanican.

Catlatzonco, D. P.; inic macuillamantle, in fotechmonegui,  
in fiematizque; ca yehuatlin: cui onca in ihueinahuatil, in fo-  
hueimamal; inic ticcetizque inin catlatzacuia Tejaliz <sup>to?</sup> vacram.  
Auh itechcopai, namechinangulia, D. P.: ca in aguin amo quicelia,  
iniquac hueliti inin vacram. ca san ipampa ca cohuiquirtia, alte-

igan

ipan guitta, átleífan guimati; ca nelli; ca temictiani tlātlacolli qui-  
chihua. Deno ihuan cencea ic tlātla coa, in safo in aguin ámo quicelias  
inin sacram; iniquac yē miguijōhuititica, ihuan ámo hueliti qui-  
celiz occentel sacram; ipampa ea, inin Tlacatl gan quixicahua (de  
~~decida~~ ámo quimocuitlahuia, ámo ica mochicahua (no procura)  
in Imaguiatiboca in Ixolia, in Janima. Ca nel noyo, ic momaguio-

D. Suaz. tozquia; ihuan intlacamo quicelia inin sacram; ca ágo ámo mo-  
maguiastiz; ca gan yē tlātlacolgan miguij, ihuan Miclan huetiz.  
Auh nonguā in, N.P. ca immanel ámo tohueinahuatil; inic Tlic-  
celizgue inin Teōgalizvacram; tel ca nelli; ca intla gan ticihua-  
cahuā, noye Tictlatziuhcacahuā, ca nelli; ca ámo cencea ic tlātla-  
coa; tel ma Ticiematican: ca in Tomiquiztempan hueliti in Toyao-  
huau techtlapololtizgue, techtlatlacolcuitizgue, ihuan in omga  
Miclan techheuicazque. Ca noyone, D.P.; ca huel cococ, huel  
temāmauhti in Jñnealitz, in Inteneréye coltiliz in Tlalacate-  
co, ic in Tomiquian Techixnamiqui, Techimāmauhtia, Techix-  
poyotilia. Auh yē ipampa, ma ixquich in totlapal Ticcihuacan;  
inic Ticcelizgue inin Teōgalizvacram; ic Fitoyolchigahuā; ic Ticto-  
lapihuilia, in Teoyectiliztli, Gracia; ic Fitochimalcaltia in in-  
huicga in Toyashuan, ihuan ic Fitopatia, intla Totechompohue;  
inic Fitomaguastizgue.

Manoç Nicyehuacaguican, N.P: in huei tlamahuicoll-  
hi, in opumahuicō in ce Hacnopilhuaní Cihuatl Hacatzintli, in

ito =

Itocatca, Maria Dñnia. Ca yehuatzinin ceppa oquimotztiliticatca,  
 in guenam̄ in Teopisqui quimomachetliliticatca quimoxiliticatca  
 in Ce Cocacatzintli. Auh in oncan oquimotili in Tlazocihuatzintli;  
 in guenam̄ in Totemaguiatcatzin Iesu Xpo om moyetzticatca  
 in itlantz. in Cocorqui; ihuan guenam̄ in Zehuatz in quimoyola-  
 liliaya, quimopaqauiltiaya. Noihuan in Tlazocihuatzintli oquim-  
 motili in miequintin in Ihuicac in Santome; in Zehuantitzin  
 quimotlatlauhtiliticatca in Totlatocatzin D. ipampa in Cocorqui; inic  
 qualli ic momiquiliquia. No ihuan oquimotili, ca in Totec. Iesu X.  
 quimmotoguiliaya, quimmocholeltiaya in Alictlan Tlalaca-  
 tecolo, iniguac in itlan in Cocorqui hualmopachoaya, hualmi-  
 guaniaya. Auh yequene in Tlazocihuatzintli oquimahuicahue:  
 Ca in sanyeno Zehuatzin in Totec. I. X. quimoyolchigahuitiaya,  
 quimotlanestillitaya, ihuan micc Tequaltiztli, Gracia quimo-  
 maguiatletiaya in Cocorqui, iniguac in Teopisqui quimoxilitia-  
 ya. O N.º; ca nican qualli ic onneci, omotta; in guenin techmo-  
 galehuilia inin satlatzacuia Teocalizwacram. inic Teoyotica Co-  
 conce machuotiliztli, inin Tepatiliztematiloboliztli. Je Tlatalacolgo-  
 pohuilo; ic Tiyolchigahualo, ic Tiyolotlapaltilo; inic chigahua-  
 liztica, yeciliztica, in Ihuicac Hamelahuaz in Toyolia, in Ta-  
 nimia; inic quimon alquizcaittiliz in D. in Icen-  
 qualnezcaxayacatzin; in Imacicane-  
 ultonotzin in Gloria. Ma  
 immochhua, The e. O

Del Señor Sacram.<sup>to</sup> Del Díos sacerdotal.  
 En Temachtilli, en techpa llata inic Chiuacentele Teyecti=  
 lóni Sacram.<sup>to</sup> Ca Tehuatl: En Teopisacayotl.  
 En guenamí in Cennonohuan Cemanahuac, in Cececan Tlatoa=  
 yopan (en cada Ryno) ihuan in Cececn Tlalpan (en cada Ciudad)  
 ánogo Tlaxillacalpan (en cada Barrio, o decima) oncate Ceguin=  
 tin huehueintin Tlatoatzitzintin, Tehuantin in Emperadoreme,  
 in Ryeme, in Di-Ryeme, ihuan in Tecueltatogue; ihuan oco  
 oncate <sup>oc</sup> Ceguintin, amomachiyuh huehueintin; in guenamí  
 in Tecuctin, in Lipiltin, in Tepachuanime, in Teyacangue; in quim=  
 pachoa, in quinyacaná, in guinnahuatiá, in Tepihuáque, in Huá=  
 que in Istlapacholhuau, in itechpa in Tlaltecacayotl; casanye  
 nohui, N.P; in el <sup>tar</sup> <sup>ta</sup> quimopelia in Teopotica in Tlatoa=  
 huan, in Teyacancahuan, in Tepachócahuau, in Teyacaná,  
 Techpachoa, Techtlachictia in ihuiga in Teoyotl, (nos encaminan  
 á las cosas diuinas) in ihuiga in Ihuicacayotl, in ihuiga in  
 Cemanca yolitzli, in Cemicac necencultonotti, necentlamach=  
 tilli, Gloria. Auh inic figuenogilhuizgue in izquitlamantli in,  
 ca Tehuantitz in Techmactia, Techtlanextilia, Techyecenmitia,  
 Techmamacá in izquitel Teyectiloni, Tequaltiloni, Sacram;  
 ic Tepatizque; ic Tlalpacolgo polhuizque; ic Tlomacehuizgue  
 in Teyectiloli, Gracia; ihuan ic yequené Tlalamahuizgue  
 in D. in Tlatoatecpanchani, in Teyacancanican <sup>cemicac</sup> yolitzli  
 gan, in Gloria. Auh ca in Teopotica in Teyacancahuan in Santa J=  
 glesia,

gloria, ca Tehuatzin in D. in Xoiglatzitzihuan, in D. in Atlenguitz-  
tacatzinhuán, in D. in Itecaltzitzinhuan, ihuan in D. in Itziqui-  
panocatzitzinhuz; in Teopisque son los Sacerdotes dicarios, Interpretes,  
Templos, y Ministros & D. Auh inic aic polihuizque, ihuan inic mochi-  
fa Totlan y exaque inin Teotepicahuan, ihuan Teoyotica Totáhuán, To-  
nanhuán; izcā, A. P. ca in Totec. I. A. oquimothatalili, oquimotecanili  
ocentel cerca mahuiztic, cerca Tepalehuí, Teyectilóni Sacam; in  
motenehuá, Teopiscatlaliliztlí; ic iniquac omnonequi, Teochihualoz-  
que, ixquetzalozque, Teopisacatique que occéquintin Teopisque, in Otipos-  
me, in Sacerdotes me; inic guichihuazque, quiteguiganorque, in izqui-  
tlamantli, in itechpohui in Teoyotl, in Ihuicacayotl; in guenamí in  
Totec. I. A. oquimmonahuatili, ihuan intech oquimocahuili. (como el  
s.º se lo mario, y encomendó)

In itechcopa inin Teopiscatlaliliztlí acon titlatoque,  
A. P. Tel acachtapa namechcaquitiz, ihuan namechmachitz; in  
guenamí in c.<sup>ta</sup> Ygl.<sup>a</sup> guimoteapanilia inin Teoyotica in Itepacholi-  
tzin, in Iteyacanalitzin. (como ordena, y dispone este Sovierno) Auh  
itechcopai, Sícmatizque, A. P. Ca in c.<sup>ta</sup> Ygl.<sup>a</sup> huel acachtapa qui-  
mopépenilia, ihuan quimisquechilia Cetzin cerca huei Tlato-  
teopisacatzintli, occerca tacheauh, inic mahuiztic, inic huelitini, inic  
mahuizocatzintli; in Itocatzin, V.<sup>ta</sup> P. Cenguizcagualli Tetatzin;  
no motocayotitzina, Papa, noyo Sumo Pont. Romano; ipampa ca mo-  
yeyantitzinotica in omga huei Tlatoacaaltepan, in Itocayocan, Ro-  
ma. Auh ca nelli! ca Tehuatzin (in guenamí yé onamechishui)

ca in huei Jixiglatzin, in huei ipatillotzin in Totec. I. A.; ihuan in Teoyotica in Intzontecotzin in Cemixquichtin in Tlatocanime, in Atianotlacâ, ma Teopisque, macamo Teopisque; ma in sao aguigue yeaque. Auh no in Tehuatzin in S. <sup>tope</sup> P. in huei Teoyotica Tetatzin, mocentlatocatilia in ipan, in Cennônhuian onoc, Atianoyotl. Oeno in Tehuatzin huei Tetatzin S. <sup>tope</sup> P. Techmixpantilelia in itenco pat. in D. in thein Tzicdihuazque, in thein tieneltocazque, in thein tiematorque in itechcoga in Totolaneltoquiliz. Auh inic in Tehuatzin amo motlaca huitzinoz in itechpa in thein Techmomachitzilia, ango Techmonahuatilia; tiematorque, H. P.: ca in D. Gpixituel <sup>tope</sup> quimoyoliz tectilia, quimoya canilia, ihuan quimomachtilia in S. <sup>tope</sup> P. in izqui- tlamantli, in itechjohui in Totolaneltoquiliz, in Toyenemiliz. Auh no ihuan, in Tehuatzin in huei Tetatzin in S. <sup>tope</sup> P. guimmonachotilia, guimmochihuilia, ihuan quimixquechilia in Obisposme, in Axzo- bme. ihuan in occequintin Flatocatepique; inic Toyacanarque, Fe- pachorque; in canin Tehuatzin in S. <sup>tope</sup> P. guimmonahuatiliz. Ca- nelnogo, H. P.: in imacate in S. <sup>tope</sup> P. pilaticac in izquitlamantli, in itechjohui in Teoyotl, in Jhuicacayotl, in Cemicac nemu- liz ~~otl~~; in guenamî ca in Tehuatzin S. <sup>tope</sup> P. in cheyantz. mo- yetzicâ in Totec. I. A. in Tehuatzin cerca miec oquimocahuili- litchuac in Jhuellitilitzin.

Auh innemac, Jneixcahuilteguiah in Flatocate- pi que, Obisposme; ca yehuad; ca guimmoctlahuirque, quin- yacanarque, ihuan quinycenemitzque in intlapachahuan, in intla-

intiamalhuan, in itechompohui<sup>5</sup> in iteopiacatlatoayapan, in in-  
 tech oquimocahuili in S.<sup>t</sup> P.<sup>e</sup> Ocnoihuan ñnnemac, ñnneixa-  
 huiltzin in Obispostin; ca in quimmochechihuili<sup>6</sup> que, ihuan  
 quimmochechihuili<sup>6</sup> que in occequintin Obispostin, ihuan in  
 Teopioxque, sacerdotesme, ihuan in occequintin achitepitoton Teo-  
 piisque. No Yehuatzin Chiximatica quimmonachiotilia in Ta-  
 netocanime in Atianotlacâ; in yê omoguaateguigue; ihuan no  
 yuhqui quimmochechihuili<sup>6</sup> in S.<sup>t</sup> Crisma, ihuan in S.<sup>t</sup> Oeo; ie  
 machiotilo in moguaateguia; in moguaispia, ihuan immiguian  
 momatiôa. Auh yêquenê in Obispostin in oc izquitlamantli Teopio-  
 categuitl quimonemtilia quimocuitlahuitzinoâ, ihuan quimote-  
 quiuhtilia. Auh gatepan ñnnemac, in Neineahuittequiuah in Teo-  
 piisque, yê sacerdotesme; (la grâa, Don, e ioficio prop. & los sacerd)  
 ca yehuatl: Ca techmachtitzque, techyecnemitzque, Techtlanentiliz-  
 que, Techittitzque in Ihuicac Ôli; Tlifa quichihuargue; Teguaa-  
 teguizque; Teyolcuititzque; Tetlacelititzque (dar la Comun<sup>n</sup>), in ga-  
 tlatzacuia Teoyotica Teócalitztlí quitemacarque; ihuan in oc izqui-  
 tlamantli Teoyotica Teguitl quitequipanorgue. Auh inie mochi in  
 quichihuargue, quinetilizque; ca in Totec. S. N. hui Ihuelilitzin  
 oquimmonaguili in Inteopiacatlaliloca, in Inteochihuvaloca; in  
 Immacratz. oquicallique in Obisposte. Ihuan canjeno hueliquac  
 in oquimotlalili, ihuan oquimicuuhui in D. in itech in Zolia,  
 Inanimas in Teopioxque centetl Teoyotica Thachiyotl, in cueson-  
 tica, pepetlacatica, in mayuhquin Centetl Ihuicac Cittallm.  
 Auh

Auh canel, ca inin Teoyotica Machiyotl, ca aic cahuiꝝ, aic golihuꝝ;  
 ca ganꝝ Cemmanca y  , Cemmanyan manto  in itech in Toyotica,  
 in T  nima, in Ceceyaca Teopiagui (esta s  nal nunca se borra-  
 za; sino q   eternamente duxan ) in quenam  in aic cahuiꝝ, aic go-  
 lihu  in Teoyotica Machiyotl, in Totecuizt  in D  in Tonequa-  
 ateguili pan, ihuan in Tonequai pili pan; in itech in Toyotica,  
 in T  nima no oquimotlalili; ca ganyenoyuh cemmanca y  ,  
 Cemicac manto  in itech in T  nima; no o in  quac in nican  
 Tlalticac Tiyoatinem , ânoc  immanel y   otomiguilique. Ca-  
 nel no o ca inin Machiyotl mochipa yetia  in itech in Toyotica,  
 in T  nima in g  o canin in Totecuizt  in D  quimotlaz-  
 nil . Auh ic ifampa inin Etlamantli Sacramento, in Ne-  
 quaateguili tl, in Nequailepili tl; Confirmaci n, yhuan in  
 Teopiacatlalili tl niman âhueli in op a moceli . Auh in  quac  
 inin Teopiacatlalili tl moceli ; ca niman âmo Temictiani tl -  
 tlacol pan, ca gan y   Tequaltilizt ca, Teoyectilizt ca, G  a, cele-  
 lo ; inic âmo in Totecuizt  in D  yolitlacolo .

J  c , D. P.: in imelahualoca, ihuan Tequivitzica in  
 Teopiacatlalili tlaxam. ie in el ta gl a quimmo techihiuilia, i   
 huan quimmixquichelia in Teoyotica in Itequipanocatzitzin:  
 huan, in Itetlayecolticatzitzinhuian; inic quimocuitlahuitzinoz-  
 que in izquihamanli Teoyotl, in intech oquimocahuitlahuac  
 in Totec. J. D. in  quac in Tehuatzin omon matlecahuitzino in  
 Ihuicac: Cuentos q   docete o s G  ntes, baptizantes eos in Nomi-

ne Pat. et Filij, et Sp. S.<sup>ti</sup> docentes, eos servare omnia quæcumque  
 mandavi istib[us]. Auh in aascan, X. P. macuelè Tlitztlapocan, ma ti-  
 tocuitihuetcican, ihuan ma Tiquitztimotlalican: (reamos, bolvamos so-  
 bre nobtros, y confidetemos) Ca huei Tonahuatil, ca huei Tomamal  
 omochiuh; inic amo çan quenamî Tiguimmahuiztiloçque Tiquintone-  
 pechtequiloçque, ihuan Tiquintlacamatizque in Tehuatzitzin in T-  
 tecuiyo J. N. in Tixtlayotzitzinhuau, in Tlatenguatiacatzitzinhuug,  
 ihuan in Teocaltitzinhuau, in itla intech oquimotlalili çanyeno  
 Tehuatzin in Totemaguaticatzin J. N. iaguich in Stoxtzin, in  
 Ixpalacatzin, in Thuelitilitzin; ic in Tehuatzitzin Techpalehuiz-  
 que, Techtlahui loçque, Techtlalacolpópolhuizque, ihuan impalz-  
 Timaguatitloçque. Ma tiematican, X. P. ihuan ma yuh omfa-  
 chiuh tie in Toyollo: ca intlacamo imgampa in Teopisque; ca nel-  
 li, ca melahuac, ca ixachintin, ihuan amo Tlapohualtin Haltic-  
 pacatlaca in omga Centlani Nictlan huetzizquia. Noihuan sic-  
 nemilizque, X. P. ca in Teopisque Tiquinsultia in iaguich in Toch-  
 tacaya, in iaguich in totlatlacol; in san huel ixtzin in D. ihu-  
 an in Tehuatin Tictomachultia. Auh Tehuatzitzin in Toteopis-  
 cahuan, in Toteyolcuiticahuan, ca nelli, ca melahuac, X. P. ca ni-  
 man aic, ma quemman, niman ayac Tlacatl onhecliti quiapan-  
 guatilozque, quiacatloçque, quiapoheuilozque, inmanel in çago itla  
 huel Tepiton in totlatlacol, in intantz. otictocuitique. Canel, ca a-  
 cachtopa quineguizque, in temac miquizque; in çago quenin tlal-  
 hiyohuultilozque; in amo machiyuhqui in censel cerca huel te-  
 piton

piton tlátlacollí quítecaquitizque, quitenextilizque. Ocnoihuac, ma  
 in Toyolloocaltitlan Sienemetican, A. P: ca mochipa, inéguac tiquin-  
 notia, inic Techyolcuitizque, Techtlacetiltizque, noço in Tomiquian Tech-  
 machuitizque; ca niman ic mictchuitia, mohuicatihuetz, Tschan ca-  
 tactihuetz; inic Techyatehuizque; immanel guiauhiez, tonaltzitz-  
 catiez, Hattotonixtiez in Cemanahuac. Ó N. P: ca nell, ca melahuac:  
 ca in izquitlamantliin, in Topampa in Teopisque quimochihuilia,  
 ca ca cencea patiotiloni, cencea huiccamachoni, cencea Hacuepcayotilioni,  
 cencea huel tlacocamachoni. Fuh yé ipampa, A. P: huel totechommo-  
 negui, in mochipa quimostilizque, tiquim mahuitilizque, ihuan  
 tiquinhueçapanorgue. Ata intech Titiscuitican, A. P: in Ihuicac-  
 chanécatzitzintin, in Angelome. Ca Tehuantzin in quemmanian  
 equinhuamottitzitzinoco in Tlaltecactlacâ (re manifestazon alos hom-  
 bres) ihuan amo sanguenamí oquim momahuitilique in D. in Siap-  
 hatzitzinhug; in amo sanguenin oquim mohuicaganilhuique in D.  
 in Teocaltzitzinhug. Ihuan intla quemmanian in Angelome in  
 intlan ommonenemitiaya in Teopisque; ca nel, ca in Impochmatzin  
 in Teopisque ommohuicatiaya. (iban alamano sinistra) ipampa  
 ca imfan quimorachitiaya infuh in D. in Tlatilozitzinhuan;  
 ihuan yuhquimmá in Tlaltecactlacâ in intemaguissticahuan.  
 Canel, A. P: ca tlacempanahuia, inic hui, inic mahuiçauhqui, in  
 Inhuelitiliz, in Inhuelijo in Teopisque. In Tehuantin in Teopis-  
 que ca can quezqui tlatoñica, in itencopatz in D. quitenquioxtia;  
 ca ganniman quitepôpolhuiá in safo itlá ca cencea hui, ca cencea  
 temaz

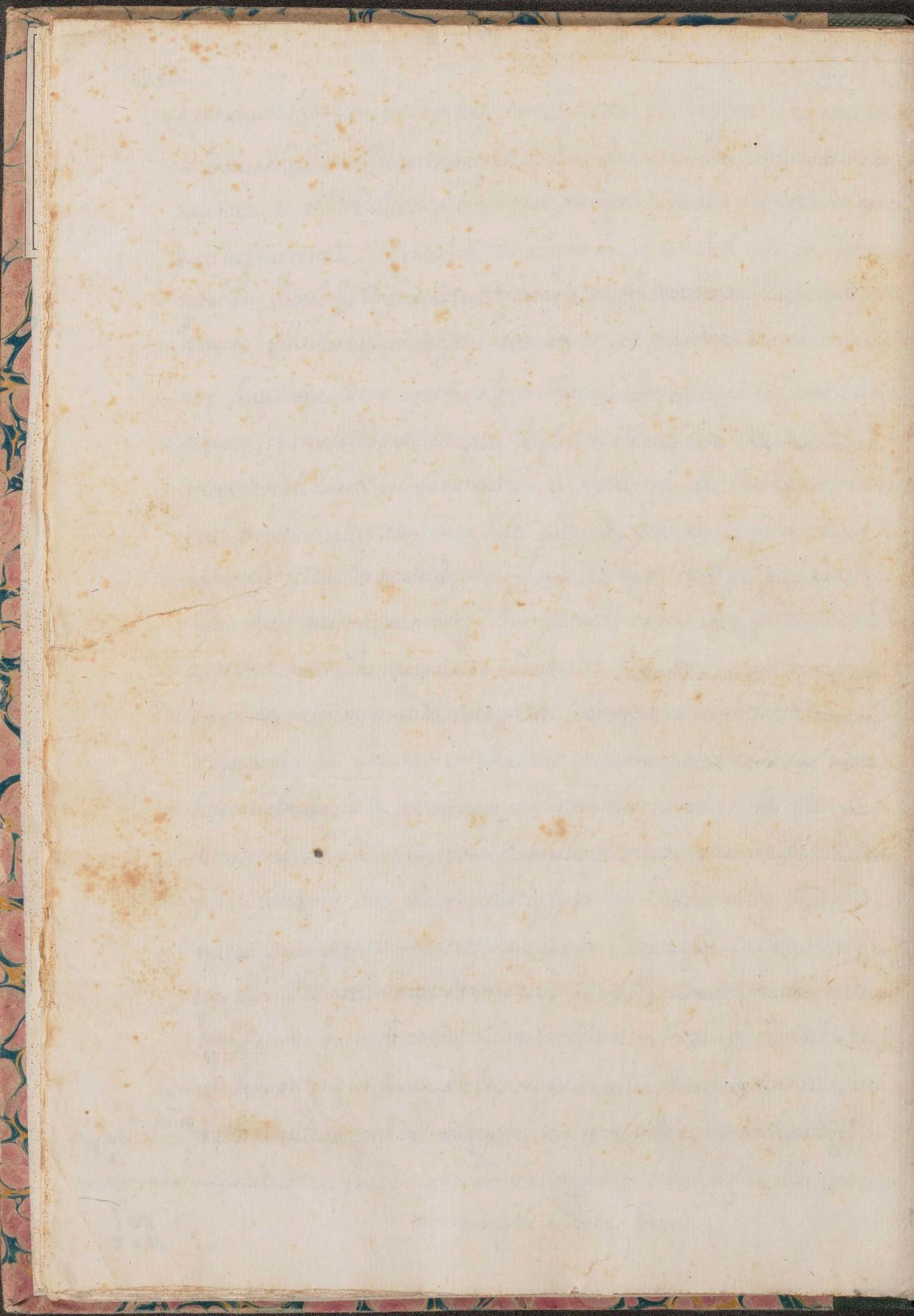
mâmauhí yez in tlatlacolli. ihuan jutguimâ occessa quiyolitâ in To-  
yolla in Tâmina. Auh oc tlacempanahuia inic mahuiçauhquí, inic  
huei tlamahuicollî, in momoztlae quichihua in Teopisque; iniquac  
fan nahui tlatoñica, in immatç. motlalitzinoa huel mauticâ in Totec  
Jesua. in iticç. in ss. Sacram. in yuh omga moyetzica in Ihuicac.

D.N.P: ca âmo pohualoni, âmo mach mâtacacaoni inin gacencia huel-  
huei tlamahuicollî, inin Teohueltiliztli; in âmo guimopielia in Ihuicac Angelome! Auh yé ipampa in Guemmackamí s. Frans. quimital-  
huiaya: ca intla Ceme in Ihuicacchanécatzintzin, in Santome, Ihuicacpa hualmotemohuirguia, in nican Tlaltecac; ihuan occessa (de-  
otra parte) quimottilizguia Ce Teopisqui Sac. ca achtoya quimoteramí-  
quilizguia in Ihuicacchanécatzintli, in Ihuicacvantotzin. Iha yuh  
Ticchihuacan, D.P; immanelye in Teopisque quemmanian Techâhu-  
azque, techtlatzacuitizque. canel, ca inon quichihua ipampa in Togual-  
tiliz, toyecone miliz, in Tonemaguisstiliz.

Auh inic amoyollopachihui, D.P; in itechcopsa onamechme-  
tahuilli; ma niemocaguitican in izquitlamantli huei tlamahuicollî,  
in oquimomahuicallhui Ce Tlacocihuatzintli in cencia quimohuellamach-  
tilaya in Tlatocatzin D. Ca cepa inin Tlacocihuatzintli oguimottili;  
ca iniquac in Teopisqui quimoquaatequiliticatca Ce Piltzintli, ca in  
Mictlanlatatecolotl cacanniran chitoniquicaya, cholotehuaya in i-  
tencoya in Piltzintli, ihuan in yé oquaatequilo in Piltzintli, ca in D.  
Spiritus. omocalaguitzinô, ihuan omotlalitzino in itech in éani-  
mantzin in Piltzintli; ihuan, ca miectin in Ihuicac Angelome qui-  
yâ=

yāyahualoticata, in Iñahuactz̄ moyetzticata in Piltzinli. No oquim-  
 mahualhui in Tlācōcihuatzinli: Ca iniquac in Teopisqui quimaco-  
 cuiliaya in S. <sup>ta</sup> Hozia; ca in oncar moneatitzinoya in Cetzin Cen-  
 qualnezcatzinli Piltzinli, ca Zehuatzin in Totec. S. A. ahi in Zehua-  
 tzin in Totec. S. A. quimoteotitzinoya, quimotepechquiliaya miequin-  
 tin in Ihuicachanēcatitzintiz, in cenza pепetlataticata in ethuit-  
 eac Angelome. Ocno oquimatlī in Tlācōcihuatzinli, ca iniquac in Teo-  
 pisqui quimocelileaya in ipan Nīja in Totec. S. A. Ca Zehuatzin  
 quimotemiltiliaya in Ixanimatzin, in Ixoliatzin in Teopisqui, cenza  
 huī peperlaquilitica, cenza huī papaquilitica, cenza huī cenguit-  
 ca yectilitica, Tequaltilitica, Gracia; in ayac huī quimelahuaz,  
 ayac huī quimaciamatiz. Huī yeguenē oquimahuizalhui in Tlāc-  
 nos ihuanici Chuatzinli: ca iniquac in Teopisqui quimmoxiliaya  
 Teoyotica, quim momatolhuaya in Cocoque; ca in Tot. S. A. ihuan  
 occequintin in Ihuicac in Santome quimmocholotiliaya, quimmo-  
 huecarabiliaya in Toyashuan, in Totecocoticahuān in Mixtlan Ha-  
 tlacatecole; ihuan quimoyolchicahuiaya, ihuan quimopapaquilitia-  
 ya in Cocoque; inic guitzonquixatizquia in Iqualnemiliz ihuan Ce-  
 micac quimocentlamachitzinqua in Totecatiztin, in Toteyacanca-  
 tin. S. Zehuatzlin huī Hamahuicollis; quimochihuiya, quimo-  
 zonquilitia, in Totepiscahuāg, in Teoyotica Totahuāg, Tonahuān;  
 in Zehuatztin mochiga Techmopalehuiya, Techmoyacanilia, Tech-  
 \* mezcacotl molanextilia in Tonemilizfan; inic locnopiltiz, Tomacehualtz; in  
 \* mezcacotl Techqualtilostli, Gra. ihug in Tomiquizgo: inic Tolhultiz\* in Ihuicacem-  
 papaquilitli Gloria. Amer.

en 6 páginas



Fecamus par tecum pohuiliha in Dio, ea in Tehuatl  
Hatoamí Rey Acab huel cerca oquelehuica ce imil in  
ce mahui tlaçatl itoca Nabor ipampa quicuarochna-  
miqua in imil Hatoamí, auh mœcpa equitlatkuhi  
imic quiramaquiltz, auh in yehuatl in tlatquihs  
in mille amo oquinec, amo ciz, canel oncan tlacuaya-  
ic huel cerca omotequipacho in Rey oyac in ichan a-  
ya huel quinotra, cerca cualamí, amon tlacuarn-  
qui, auh in mamic Isabel oquimottatihuili in  
ipampa tlein quitequipachoa, oquinanguli, ipam-  
pa in Halli, milli, auh miquac oquicac ran oquihuetz  
quili, oquito tleinon? Cuis tehuatl ti Rey ti Hatoa-  
mi? Haomaya nehuatl minati, minan oquintatui  
hui Regidone fin ma omenin testigos quito can<sup>ca</sup>, oqui-  
cacue in Nabor ohuexcatlato, ma ic pellatzonequei  
licanttepacholoz, auh in moch ixtatquil itech xipohua-  
can in Rey. Auh minan ieuhca ipan amo chuh, auh  
miquac oquima, oquihui in amic, auh minan oya-  
huel papaqui, amo quitequipachoa in itlahacoí ma-  
mic. Se cerca omogualanaltzino in Dio, ompa ihuic  
pa oquimuali in Profecta Eleas oquihuito in Acab.  
huel tipapaqui t'moyolaha, imic oticmoxcati in ixtat-  
qui Nabor, in ran tlapié ixtacatibiticia omeciloc, o-  
cuitlo in xquich rapca itlatqui. Viexaqui in quim-

talhutzinoa in Díos: amo huecauhica huattaz in ca-  
huítl in ipan tiepoloz milli, ihuan ye mochi maltepe-  
uh, mothatocayo, ihuan oncan tūmictiloz: auh mta  
xtahuacan timquíz, tropilome quicuarg. in mona-  
cayo, auh mta altepeitic timquíz, chichime m̄tzu-  
arque, amo titocoz. J

Imquac Oyuhquicac in Rey in ita-  
tron tequilioca huel omotequipacho, oquitratrayan  
m itaquer, oqui maqui ce tlamaceuhqui itaquer, ie  
oncan openh, in ye tlamachua, chocha elucihui, omoza-  
uh, oquitecuepili in tearta, tetlatqui, auh mquac o-  
quimotitzin in Díos in tlamachualiz, oquimoti-  
tlamili in Propheta oquihuato: in ipan mothamace-  
hualiz, mone yoltequipacholiz, mone ahualiz mt̄motha-  
popolhuia in Díos m mothatlacol, mahuel ximomahu-  
i capie, imic amo occipa ipan tihuetziz in uatalantzin  
Díos. Centlamantli techmothaliha imin machnōtl in que-  
min quimocualtilihia in Totecuayo Díos m mahuitac ne-  
zahualiztl, neyoltequipacholiztl, ihuan tlamachualiztl  
imic quimotepopolhuia in cenza huei tlatlacoli in yuh  
oquimothapopolhuizmo in Acab. Auh m̄n memelahu-  
az in ipan notemachnil, ica in ignatratzin in f. Díos  
auh imic nechmochicahuiliz, ihuan imic huel arquimayo-  
lotizq. ma tictonepech tequilitican in Flora Cihuapilli  
sta María, imic topan mothatoltitzin, ma antel ic tie  
totlapalhuican in Ave María.

In Yehuatzim huei tlamatim Doctor S. Agustin qui  
mitahuia, ca in itzíca, in ipeuhca in cualnemiliztlí in-  
zaro aquin, quinequi quiajachhualiz nemiliztca nemíz  
ca Yehuat ic pehuaz quirhocitz, camanaz, quitequi  
pachoz in itzatcol, in oquipilchüh in wquichea on  
nemi tlaticpac, In ipan tlammacehuaz, morahuaz,  
moyoleuatz, mochi quipohuiz in Teopisqui in itzat-  
col, qui mola tlahuiz in Toluco y tlaxcoatzin Dios, i  
me qui mola popolhuiz, ihuan me on tlamanati huel  
mocemix nahuatz me aocmo cepa ipan huetzim tla-  
tacolli in oqui mopo lhuili in Dios. In Yehuatzim Pata-  
ancha Noe huei temachtiani macuilpoalpihuitl in mo-  
temachtitaya in tlammachualiztactihualli qui molhui-  
huiaya in cemannahuac tlaca vietlammacehuacan,  
vimocemix nahuatican; ipampa ca mitlacamó yuh an-  
quichihuazque in mochi cemannahuac tlaltipac apa-  
chihuiz atocoz, amo oquineltzque, amo oquitaca-  
marque, ic oapachuh in mochi cemannahuac mitlata-  
colica.

Ah in Yehuatzim Moyes huei temachria-  
ni san noyuhqui oqui mochihuili, ompoalpihuitl oqui-  
yacan in Israeltlaca omipa vttahuacan, mochipa  
qui mmomachtitaya, qui mmolhuihaya vietlammace-  
huacan, vimoyoltequi pachocan, ipampa ca mitlaca-

mo yuhqui arquicthiuarque ammochintin anempo  
lhiurque. Xiquilnamiquican in amo yahuan Egipio  
tlaca mtlacalobrica, amropan oapachuhque, oempo  
lhuque teoapan. Zan no yuh amepan tzonquizar, amo  
pan mochihuaz, ammetilozque, mtlacamo yuh anta  
macehuarque, m yuh ottamaceuhque in nimire tlaca  
equim machties in Jonas m itemachicauh Asimorme  
otratito in mepantla in huei altepeit Nmire oman  
monolitoya in flatoami Rey, ihuan occequintin, o-  
quim molhuili, vietlamacehuacan, vimothacahuatli-  
can, ca mtlacamo zan ampoalihuitica apachihuiz, in  
amaltepeuh, auh niman equineltocaque, ottamaceuh  
que nevtli imipac equichayauhque, omorauhque, o-  
tlacualizcauhque huel mochi tlacatl in manel pipil-  
titin amo quinchichitique yeilhuitl ic aquimo  
tlapopolhuitzmo in toteuniyo Dio.

Auh in Yehuatzin

J. Juan Baptista in omipa Juauhita vntahuacan mo  
traztitinenca Pententiam <sup>8ta</sup> Vietlamacehuacan,  
Piequitacan ca cenza amotechmonequi imc amma-  
quiptilozque, auhno Yehuatzin momatzinco in tote-  
uniyo Iesu Christo itzintica, ipenca in itemachtiltzin  
zan moyehuati tlacoli equimtlahuitzmo, mochi tlacatl  
quimoyalehuilia imc tlamacehuarque, tlacualizcahuar-  
que, ihuan quitelchihuarg quicahuarg in mtlacol

metahuataliz, motlaca hualti que, ca huel metochmonequi  
imic qui moyolca huiliq. in Dios, imic ammonatlan qui-  
motepexihuili, ie netimo oquimamili in sta Iglesia  
in arcan itzimilipan in Juarezma techmotlacuah-  
nahuatihá in nezahualitzli tlamacahuatli, neyol-  
cutilitzli, auh m'co neciz in ca ye titlamacahuam ner-  
tli tlacozihuali tizquac qui motlalitla in yuh oqui-  
mochihuitique in ye huecauh eualein tlaca in quac  
tlamacahuaya achtapa nextli icpac quintalaya in Da-  
vid, Acab, Iudic Espan, ihuan Nmire Afirios tlaca: zan  
no yuhqui tehuam in tictihuazq. in itzimilipan to-  
nezahualiz, totlamacahuali, in yuh qui monequi ultra st. ja.  
topan chihuatz, auh oncan ceceyaca technolhuila inn  
cencia temamauli tlacolli Memoria 8a. Imitosquei

### Tiquilnamiqui

ca tinxstli, titlalli, auh occipa moniquilipan tinxstli  
titlalli timocuepaz, victlamachua, ximoyolcunti, m'c  
mochi moquallachihual neyolecutilistica, gratiatica ipan tic  
chihuaz, m'c huel mitrom mopohuili, monemaquixtilistica  
oncan tiquilnamiquisq. ca in quemn tlalli, ihuan nextli,  
ie otichiuhualeque, zan no yuhqui occipa yuh titocuepazq  
in quac timiquisq ca m'tla cemicae tiquilnamiquisq. in  
tomiquiliz, aie titlatacozq. In yuh qui mitlalhuia tlama-  
tim geoamorpan icuiliuhroc: Memorare 8a Canei ye-  
huatl in tomiquiliz technzechia, technitlapoa, technestli  
ha in itecanecacayahualiz in Hacatecolotl; Axcan in ye-

huatl nextli titlalilis, ihuan toinquiliz oncan tilnami-  
co, inic tiemeticq. in nepapan tlatacoli, neyolcuitiliztica  
ihuan tictlapatzarq. in tlacatecolotl, tiquicuarq. iniquac  
techi<sup>2</sup> tlacahuna Auh iniquac tiquilnamiqui ca in tehuatl  
titlahuanqui, tahuilnenqui, in titlacon, tatli, timoyec  
chichtlhuia in mortla, huipila iniquac timiquiz aocmo  
titlato<sup>2</sup>, aocmo titlachier, aocmotitlacauiz, aocmo hu-  
el ticolimiz in moma, in mocxi, auh mitzpepetlahuarq.  
ga ce tilmarolli ic mitzquimilozq. oncan tecochco mitz-  
mayahuirq. in monencahan mitztelecizarq. mitzio-  
tlabtemiq. oncan mitzcauhiquizarq mē oncan tipa-  
lamiz, tociulloaz. Item tiquitoz iniquac tiquilnamiqui  
in iiquithamathi, mopen mochihuaz? cuius occessa ti-  
tlatacos? Auh amo tiemati aze oncan mopenapan mitz-  
huillantihueq. in tlacatecolo, empa mitzcaltracuati-  
hui in miclan, tleco mitzmayahuirq. inic organ cemi-  
cac titlataz.

Spampa in ic techmoyolehua in tonantzin ita  
Igleśia tlarmacehualitzica, cuallachihualitzica, nerahualiz-  
tica, ic titotlacakualitzq. ticoahuarq. in tlatacoli, in tlac-  
huanalitzli, titonemilizcueparq. Auh itech oquimamli in  
ye huecauh itzmitilizpan ita Igleśia, in cecepuhrica ic  
pehua ipan Nuevole de Cemisa. In yehuantin tlataco-  
amme in mōmatlā altepetl ipan in teopan tlatacoaya  
in yutqui yehuantin ~~asentecolote teotlacoaya~~ <sup>asentecolote teotlacoaya</sup> tlata-  
cos mōmecatitlēca, ichtetinēca tlahuaminēca, mo-

chintm̄ mocentahaya teopancaltemo, qui moquentuq. e. in  
tlamachualiz tlatquemil, choquitica, necnomachlitzica  
zan tlalp̄pahuic tlachnaya, amo acopahuic teitaya, on-  
can caltemo molcuaquetraya, zatepan moquintiaya  
m̄ Obispo, anzo m̄ Cura, Vicario, in quim motlahuitanen-  
ca teoyotica: auh m̄icpa quin chayahuihaya nerthi, i-  
huan tlateochihuatl oncan qui nteochihuaya: inn ca  
impan mitoa m̄ic tlattahuitliz tlateochihuallatoll, auh ga-  
tepan, quintulama quim mihuaya in inchachan qui-  
tlacatlahuatiaya m̄ic molcahualtizq. morahuazq.  
m̄ic zatepan ipan pascua quim moceliiq. m̄ Christiano-  
me, m̄ic mitloc, innahuac mocalaquizq. teopan.

Auh m̄ic

zatepan imquac oquimotlitzin in Tonantzin sta Iglesia  
aoca monialhuaya in arcan ye mochintin tlataco amme  
aocac mauhcanem cuallachihuatzica ic oquimonequilti  
in mochintin Chustranome n̄pan mochihuaz in yuh  
arcas titlaliloi nerthi, auh tlateochihuatl ic techma-  
tzelhuiha m̄ic titlatacahualtizque, m̄ic arcan titlamace-  
huazq. tictahiyohuultizq. in totallo toroquo, m̄ic ye toon  
cataqui Juarezma, m̄ic oncan tiracacahuazq. titorahuazq.  
Auh ximomachlitzican ca in nezahualitzli ca ye hueca  
uh itlatlaliltzin in Totecuiyo Díos. in yuh qui ntlahu-  
tiina S. Leon Papa, S. Athanacio S. Ambrosio S. Ba-  
cilio mochintin m̄in st̄ome. Iehuatlm̄ oquimmonahua-  
tilitehuac in clamachtiltitunhuan Apostolome m̄ic mo-

zahuazq. auh in sta Iglesia ran otechmotecpamilili in iquin  
ihuan queram, auh ca oquimocentalilique Juarezma  
in sto Padre S. Telesforo ipampai cerca huel monequi  
ticipiazq. ihuan tictomahui'tilizq. <sup>ihuan tictomahui'tilizq. ca</sup>  
trinco <sup>in nerahualiztl.</sup> catqui nauhtlamantli topalehuiloca, inicentel, ca  
ic techmotlapopolhuiha in Dios in ipampa tothatlaco to-  
tlapilchihual, inicentel ica in nerahualiztl techmoma-  
quia in Dios chicahualiztl imc tiquimpanahuizq. Etlatla-  
tecolo toyahuan, inic yetel nerahualiztica huel quimoc-  
nultzitzinoz in Dios in Tamima inic quimotlayecoluliz  
cemicac, auh imc nauhtel nerahualiztica tlazalo, toto-  
co in tlatarecolotl. Ca mesca inicentlamantli ipan mo-  
ta in Nmire tlaca ihuan in Rey Acab miec tlatacolli  
oquichuitca ca oquimotlapopolhui in Dios, nerahua-  
liztica, neyoltequipacholiztica oquimoyolchihuilique, inic  
ontlamantli ca itech omotta in Tose in Steyacancauh  
Altepeltl Israel, omorauh, oquimotlatauhilito in Dios,  
miquac quimyaochihuazquia toyahuan, ca oquimpana-  
hui, oquimpopolo. In yehuatl Judit ca amo huel oquin-  
cuahique in intacual tlateotocanime, ran omorauh  
oquimopalehuitimo in Dios, oquiquecheton in yme-  
yacancauh Holofernes, in qui popoloqura in Altep-  
etl in Dios.

Inic yetlamantli oncan mota ca nerahualiz-  
'tica, tlamaehualiztica techmonuhtzinoa in Dios, tech-  
techmotlaocoliha in izquitlamantli teoyotica totechmone-

qui, auh min' ca ipan omonercayotl in Hatoaca Cihuapilli  
Esther in inanci Rey Asuero, inquac itlatlauhilisticia  
Aman oquimocdhuli cernetl tlahuatliti Provision inc  
mictilozq. nocheinm Isaelitaca. In yehuatl Cihuapilli ihuan  
oquimotlatlauhiliz inq'm Dio, auh yeihuitl omorath Isaeli  
auh ica min chimalli nerahualistli omocataqui in cam  
pa mehuilisticia in Rey ipan omo pechecato oquimo  
tlahuatlito inc ipampa quimo tlapolhuiliz in Tal-  
tepetl'm, auh ica in nerahualistli, cerca ic oquimocu-  
alneystilizmo in Dios, inc min man oquimona huate-  
quili in Rey, oquimtlapolhuiliz in Isaelitaca

Inc nauh-

tlamanli in nerahualistli, quintotoca in Hacatecolo huel  
yehuatlm. S. Desuctus oquimolhuili in itamachiltzi-  
tz'mhuan, inquac oquimmonahuatilitimo, inc morahu-  
aq. inc quintotocaq. in Hacarecolo in huel tertie mo-  
chicahuacathalia in amo huel quiza: Ca equitlamanli  
in tenemactli in itech quiza nerahualistli Spampai huel  
totechmonequi in arcan Juarezmo titozahuazq. Toto  
yolcuitizq. tictocahualitzq. in Hahuatalisti; ca in ne-  
rahualistli ipan mocentzacua in icahualtiloca nepapan  
tlalacolli. quimitalnua S. J. Agustin. Monequi cerca ic  
titzcamatizq. in itzatzalitzm Dio, in oquimonequil-  
itzmo tictotilizq. min Juarezma: Iuerquintm in ne-  
li oquicuiq. arcan e xihuitl paticatca, moyollaliticat-  
a, chicahuaticatea, auh in arcan ye omomiquilque, ye

tronquiz in innemiliz? Auh anquerquim in apcan an-  
anquicacticate min temachtili teotlatoli, auh yehuatim.  
quimorachihia aro inepantlatian min Guadalupe ano-  
zo Pascua ye oammomiquiliq. canel timiquim, amo to-  
tchan m tmemi, za n tlatoquiliapan in ticate, mostla  
huitla tiarq. in campa, titoyeyantiq. <sup>cermex</sup>

Intla cuatacihu-

lística otitotlayecoltihique in Dio, melahuac otitoyolcuici-  
ca nelli ca omra tecdmohuiquiliz in itlatocachantemco  
auh intla totocatilística, tlattacolitica otimiq. auh atl-  
omra otetlanque tocualtachihual, canel metlan. Tilla  
melahuazq. auh m campo tihuetihiui oncan cemicac  
titoyeyantiq. in wquichca mehuititiz in Dio in aic  
tlamiz, tronquiaz: manuel titotzimotllican, ma tito  
yolcuican, ma tichocacan in totlattacol, mne amo za-  
tepan tichocazq. mitlan. In apcan oc qualcan, oc yecca-  
mic titomaquistiq. Ecce & a Apcan m aquique mom-  
lahuacayolcuitzq. auh neltlitica chocazq. tlamachuazq  
elcihuinzq quimocaguiliz in Dio quimopalehuihi, i-  
huan quimmocticahuiliz, mne qui parahuinzq in tlathac-  
colol. Quimmonaquiliz in igreziatim in nican tlatic-  
pac, mne momahuiçanemizq. ihuan zatepan ihuicac  
thatoçayotl in gloria.

En 6° foljas

Calegio de ~~epozotl~~  
m<sup>u</sup>ñ<sup>a</sup>g<sup>u</sup> Cathedra  
S. L<sup>o</sup> D<sup>o</sup> P<sup>o</sup> J<sup>o</sup>h<sup>o</sup>

cripello in titetla o coltica (...) tlon magan smo

Capitulo de febre  
nra da Contrafebre  
E. T. 1600

D. P. V. M. ac Sntl.<sup>t</sup>

# Para publicar la Misión

Adhuc quadraginta dies, et Nimirre subver-  
tetur. Tong cap. 3.

O in titlaltecactli, in titlaltecactli, in titlal-  
tecactli ma xicagui, ma xicolloti in Dios itlatolin  
Itatzilin. In Tchuatzin ca omictotilico,  
omictomo maguistilico. Yuhqui <sup>I</sup>n Prospersitate in Je-  
na quimo tratziliaya in exercicio exercito in de-  
rusalen Altepelt. Delicatoe nobis  
Cetero cetero cetero cetero cetero cetero  
cetero cetero cetero cetero cetero cetero

Spaniari in ap. ~~desecratio~~ N. B. sien  
stencopatimico in I. Dios natlatilia, ni-  
tlatotlia in Altepelt miquihuilia in itlatol-  
tin Ixayal. Quomodo facta es meretrix Civitar  
fidelii plena judicij? I. N. O intitetaocoltical-  
tepetl in titetaocoltica (...) tlon mogan omo

Cap I.  
1. 21

chiuh? quern ieciheca tihuistlatacoami otimo  
uep! In achtapa<sup>ca</sup> huel timahuntic oticata;  
ca motech ocatea in Dios gratias, in Dios  
stetlazotlalitzin motech ocatea in nepapan qua-  
lli, in nepapan yecatl; auh in ayan caye otimo  
tlapololti caye otimocatralizcaye otimomahuipolo.  
Ma quita<sup>in</sup> ha quineltli in motlahuanali, inahui-  
nemiliz in monexicoliz in mochipa tichih-  
tine mi, in ipan tinenemi. Ca metahuac ca  
oachli huei in amotlatlacol, oachli miec in omo-  
tlapilchihual, ihuan amo itlatlacolin sodoma  
Atlepetl ihuan amo itlapilchihual in Nirve  
Ier. caplo. Atlepetl propt<sup>z</sup> multitudinem iniquitatis tua  
verif. 14 dura facta sunt peccata tua.

Ma xicacuican N. P. in teim ampa  
omochiuh Nirve Atlepepar, ca in chaneque  
in Atlepahuaque in oquichme, in cihuame tla-  
tlacolli ipan neremaya, tlattacolli itech papa-  
quiaya; cequintin ahuilnentinemia, cequintin  
tlahuantinemia, cequintin tlahuantinemia mi-  
totitinemia; ocequintin, ocequintin mohue-  
litnemia, tecolitinemia, tetechmoxicotpinemia  
Tukui yehuantin Nirve tlaca quimoyolita  
calhuantinemi<sup>am</sup> Tottatocatzin Dio, auh ma  
xiquitacan ihuan xiemahuiotan in cenca herei  
iteotetlahocolitizin, iteotetlahocolitizin  
ca amo ran riman oquin  
motlahacultli in tlatacoame ca oquin-  
monochilizmo, oquinmochelizmo, im-

tlamacehuacue, qui mo ne milicue parque, o-  
qui monochilitzmo in Iprofetaz in Tona', o qui-  
molhuilizmo. Surge, et rade xicalhuia in  
ti Tona', xiauh om̄pa Nmire Altepepan  
xiquimilhui in nimretlaca in quenami  
niquitzica in cemixquich in nepapan itlatta  
col in mochipa quichuitricate, ~~tlacate~~<sup>ca</sup> in ipam-  
pa niquintlatraciultiz, ~~om̄poalilhuilipan~~  
<sup>imlacame tlamacehuacue</sup> micerpo-  
loz in Altepeuh. Adhuc quadra om̄ta dies, et  
om̄tlayed in Profetaz stratis in inepatala, in hui' <sup>Nmire Altepeh</sup>  
oguinnalhuili. xtlamacehuacan, xitho: tlahualtacan, ca mlahte zan om̄  
Auh' <sup>xitlachautica ontlamiz</sup> polihuiz in tmaltepeuh.

quipanoque in Nmiretlaca? ~~go~~ tech molhui-  
lia in tecamoxtli, <sup>ca</sup> Nmar in oquicacue min-  
itratilitzin in Profeta Tona' nimar nimar  
huel cencea om̄omauhtique, ~~om̄oauhtique~~, <sup>morauhtique</sup>, otiamaceuh  
cine Profeta ~~xi~~ ihuan itechpa in itlatacol  
omo tlacahualtique; in manel amo tlancol  
tocamine, in manel tlato tocamine nimar  
oguineltocaque in Profeta ochpacacue omo te-  
quipacho que in ipampa intlatacol, nextli  
imcpae oquichayauhque, yeihuitl ipan atlei  
oquiquaque oquicagemitique in tlatol-  
tz in Tonas, auh noihuarr otlamaceuh omo-  
pechtacac, oquiquosti in inahui itlaquemil,  
auh ce tilmaroll, tlamacehualiztlauen ie  
omo tlaqueuti,

Otlanahuati ~~tlacate~~ in macamo tla-

cuacan in oquichime in cihuame, in cocone-  
me, in yolceme yoyolime, auh<sup>in</sup>ma mochtin tla-  
ca chicahuac qui motlatlauhtiliticcan in I. Di<sup>o</sup>s  
intima moctacahualtican mochpa in istlahuacol.

Clament ad Diuum in fortitudine, et convertatur vir-  
ab via sua mala. Yelqui oquichuahq<sup>e</sup>, oquinebiliq<sup>e</sup>,  
auh ipampai in I. D. oyoyoleuhirimo, oquimotla-  
huacol oopo tluilizmo. Et inseru est Deus vix malitiam

Omni tictlaocotica altepetl in mochipa ti-  
motl ualanaltit in emi in motl arotatzin, motl aro-  
tequixticatzin I. Christo, <sup>ca</sup> motl arotatzin, <sup>ca</sup> motl a-  
tlapopolhuiliz mitemonaquixtiliz. Ye querquipa-  
mitemono nochihua, mitemoyollehuilic inic ticahuaz  
in motlapolotiliz auh in tehuatl aic ticcaqui, aic  
tieneltia; ma huel xiernati ca tlacamo timo-  
memilicuepa tlacamo titlamechhua, moyan  
huallaz, moyan mochihuaz in Di<sup>o</sup>s itlahueliz  
in Di<sup>o</sup>s itlatracuilibilitzin. Adhuc quadrag.

<sup>2</sup> Hen sexo tictihuaque A.D. annechtlatlani-  
ma, tlein tictequipanorque, <sup>in</sup> in tictlapopolhuiliz que,  
macchualitzli manechnanquilia N. P. in tlama-  
chualitzli, techmolhuilia in Profectazin Joel.  
Convertimini ad me in toto corde viro in jeu-  
no, et in fletu, et in planctu, et scandite corda  
vra. Iuror nequi Ma <sup>zan minan</sup> nohuipa ximoyolleuepa-  
can mochi amo yellostica, amozahualistica, amo-  
chiquistica, amelciecihuilistica, ihuan amotla-  
macchualistica. Ireatqui ad N. P. in D. itlatoltzin  
in D. terra huatiltzin in tehuantzin titespixq<sup>e</sup>.  
itencopatzinco tamechixpartilico, tamechnahua-

tilico. Sicutque in tonalli, in eahuitl in ipan an  
et la popolu*lorg.* ammaquis tilor*g.* Ecce nunc tem-  
pus acceptabile occē mūnī dīs salutis. Ca mōta  
tuac, ca ye huecauh oamechmotlatracultilam  
oamechmoempolhuiani ipampa in amotlahuia  
naliꝫ amahuiñemiliz. Auh que rori cēna huer  
tetlao colilitzim, ca ayamo amechmotlatracul,  
talia <sup>ca</sup>, amechmoyolyamambia, inic ihuitimco amoyolcu  
euparque, inic ~~amoyolteguipach~~ amoyolteguipach*lorg.* ipampa am  
tlacl  
amechmotlatlamha in ~~esta~~ <sup>ta</sup> Mission, tecmotaña  
nilia in tipeopixque imic tamochmo prachiliique  
tamochmoyoluitl*lorg.* Imic anguempilhuique  
me uel mec Indulencia, quitorruqui recente  
polhuilisti <sup>gutie</sup> mocentlapopolhuia in tlamigo  
huilisti ipampa tlatlacotli, Ihuau Jubileo qui-  
tornequ ea in Fohueitrapacatlatoctzin S. Ar.  
tetlippo otechmo maquili teoyohuelitzim inic ta  
mechtlapopolhuilique in zaro tlen tlatlacotli  
huer, no repiton remauhti, no amo te  
mauhti intla qualli amoyoluitl*lorg.* istfa angua  
maz*lorg.* in D. o. tlatalotzin quach i nepapap teoyotica tetlauhilli teoyotica  
tenimacti ie ammacelat*lorg.*

Auh aro wiquich anguitequipanorque? a  
ro wiquich hueca anyarque? aro wiquich angui  
polo que inic anguipalehu*lorg.* que in amamina? me am  
o maxiu*lorg.* fa mōnan amo; ca ran mean momortlae amo  
nechicorque amocentlaliz*lorg.* inic qualli angu  
ca quirque in D. o. tlatalotzin, inic qualli amo

yolchipahuarque, amo yolauntizq. ihuan ammocen-  
cencahuarque, ca melahuac ca amo anqui-  
polo que in tomin, amo anquipolo q. in amo-  
mahui, amo anquipolo que in amonemiliz  
telen nozo amo ~~an~~<sup>28</sup> can banhualla que telen ar  
amnonectig<sup>29</sup> dentro tlahueltic ar agunaro qui-  
caquiz in fra Mission, in agun am quilequiz in a  
camatiz ca nelli ca in I. Dios amo quimo-  
caquitiz in imiquiztempan, ca ompa midan qu-  
motepetihuitz. Ma vicaguican in tlein ipan  
omochiuh in ce tlacatl in amo oquicac in Ser-  
mon. Oquimote machtiliticatca in Teopixca-  
tzintli S. Bernardo, ~~ante~~ opancalterco, auh m  
omentin tlatlaco amime hueca mocepan no not-  
ticata; ce oquito: ma meaquitzi in itemachtilit  
in Teopixcatzintli, in oce quitlicahualtliaya, qui  
huiltaya macamo xiauh. Auh oquicauh, ihuan  
oquicaquito in Sermon. Imiquacon in Tahuatzin  
S. Bernardo oquimotili in quenam inni tlatla-  
coami iquechplan ilpitacateca ce cencea huei, cen-  
ca yetic in reputimecatl, auh in quemin qui-  
cactiaya, ihuan moyolyamantliaya in tlatlacoa-  
mi, ca noihuau mocavantiaya, ihuan pixitin-  
coatiaya in reputimecatl. Ixquich omtegui-  
pacho, reguill ochoac ipampa itatlacol, ca  
oxitin, oempolih in temauhti in reputime-  
catl, ie empalehui in tlacatl, itamino ome-  
yoleuti in Teopixcatzintli ihuan in I. Dios o-  
quimotlapopolhuiti in itatlacol.  
Auh in oce tlatlacoam tlein ipam omochiuh?

shuan in occē tlatlacoam tlein ipan omochunl.  
ca no quetlpan ilpiticatea oce reputmecatl  
auh ipampa in amo oquicac in sermon, oca-  
ctli ohuecac, ocaeli ie equilpi in tlacatecolotl  
auh ompa mictlan oquihuecac.

O in tetlacoalica tlacatl, o in tite-  
tlaoalica cihuatl, ea ije motlahuanaliz, in  
memecatiliz in monesiceliz, in oquichtli, in  
cihuatl, in reuhtli in ayamo tecahua ea  
yahuatl in reputmecatl ie mitzilpitica  
in tlataxtecolotl, o motlahuelitic mitlacam in aro-  
can tiro palehuiznequi, in lacamo timotoznae-  
qui ipan min stision monoyolauitilistica,  
motlamacehuatistica, in Dior itlatolzin Caocachim  
in tlacatec. auh ompa in mitzilpitica. <sup>N</sup> A ipacamo xicempolecan in in  
mocaguilistica. <sup>N</sup> Len ame tlacahuatla <sup>N</sup> Len  
ta Nision, ma in ipan mochipa xicati neymean in Dior itlatolzin  
amehtzaula in dmonemajustiloca. <sup>N</sup> Len am  
in Dior trutilitzin imie anquipalehuizque in amoyololia in amamna  
panquicacque in que noma Ninte tlaca itlamace-  
huatistica omotlatlacolpopolhuizque, mateb royouhque  
in amehuantzin xitlamacehuacan ximone miliz-  
euepagan, ea huilcena yolyamaneatintli in F.  
totlatocatzin Dior in xiuhca oamechtlapopolhuiz-  
li copar intla xanmian ihuitzinc o proyolcu-  
paq. <sup>N</sup> Len amoyololia amoteguypaphoz <sup>N</sup> Len amotek  
miquixtican Jesu Christo <sup>N</sup> Len xihuatzin oamechmo-  
temolitzinoco, oamechmo miquixtilitzinoco. Atzo  
amo anqui motlacarrachiltizq? atzo amo anqui  
mecaguitzique in amo teotzin in amo  
tlazofatzin. <sup>N</sup> La xiquintia oamechtlapopolhuiz  
tracan. auh imicamo topan huallaz in itela-

tracultilitiz m̄ ipan ohuallaquiam in Nīmve  
tlaca, ma ran man pimo yoleuepacan, pimo  
choquilitcan ipampa oanqui mo yollitlacalhuittque;  
auh ~~o~~ moche in amo yollo in amarimā ~~o~~  
mehuilean. O Noteotrine. O Notlazotlahuiz  
temaqixtcatzine, o Notetlacolica tatzine, Je  
fu Christoe, ca in tihueltelli Feotl Dios ihuan  
in tihueltelli oquitimtl, ca in axcan huei  
nepech tequilitica, ihuan huei neenomatilic  
tica nienocuitia, ca man amo nothui, man  
nomacehuat ino in moreoipantzimco nino  
ciz. Spampa ca nellī ea melahuac, ca za cenca  
huel nacentrontlattacoam, in amo ran tlayo  
alpa omimitno yollitlacalhu. Auh in axcan  
Noteotrine ye mo huitzimco minoyoleuepa, ye  
mochi no yollo tica, nematica, ihuan ~~N~~hue  
litilitica nacentelchihua in cemipquich in  
notlattacol, ihuan ye ic minoyoltequipachoa  
ihuan nino yoltonehua ipampa ca tehuatin  
ca in tnoteotrin, in tnotelemaqixtcatzin  
in tnoteztlatzini; ca in ticequiza mahui  
huitzilom, in ticequiza tlazotlalom, ni ye  
mechi no yollo tica mimitznotlazotilia ipan in  
cemipquich in tlactihualli. Auh ipampai ~~o~~  
~~o~~, huel neltilitica minoce mitahuia, i  
huau nino ce misnahuatia Notlazotlahuiz  
tatrine, ino ye amo ocepa mitlattaco. Na  
achtspa mimqui in amo mimitno yollitlacal

huiz Note ma quix ticatzine, no mīc mitoa, mīc in ap-  
can, ihuan in huel cem vquich mīc nocuitiz in notha-  
tlacol, ca mī man atle, mī mach itla mī quixpacho2  
mī etlatiz, no ro mīc pirahui2 cahua2. Auh itet mīco  
mī moqualtilitz in Noteotzinē mī note machia, mīne-  
tlac xilia, mīc ipampa in motlazozotzin No Jesu Christo  
toe ca tīech motlathacolpopolhuiliz, ca tīech mo-  
yec nemitiliz, ca mī mean tlalizpac tīech mo ma-  
quili2 mī moteo qualtiltz in Gracia, ihuan zate-  
pan mī cemicae papaguilistli Gloria

Ha yuh mochihua Jesufe, ma yuh xīech-  
mo noitili Noteyocoxcatzine, ma yuh xīemo ne-  
guilti Notlazrahui2 tzatze, note thacolica Fe-  
ma quix ticatzine ipampa in motlazrahui2  
tlan yohuilitz in, ihuan ipampa in motlazrahui2  
mīquiltz in nopampa mī nehuatl in mīcentzon tlata-  
coam, otīmihiyohuili, mīc tīech momaqixtili2, mīc  
tīech motlathacolpopolhuiliz, ihuan mīc tīech mo-  
centlamachtiliz. Auh if ipampa macamo nempoli-  
hui mī ixquich in nopampa otīmo chihuili, Noteo-  
tzine, ma xīech mo macahuili mī motlazcolili-  
tz in mocno yotzin, mī moteic noitalitz in Amen.

Yderoma en el

andopal; gira

Deo Frino, et Dno O Max. epusque P. Filii B. Virg.

Intla huel ~~cexa~~ totechmonequi in tiquintomahuiztihique  
tiquintonepechtequilitique <sup>20</sup> tiquimilhuiquixtilique in Ihu-  
cachaneque Yehuatzitzin in stone, in Dioz itetequipano-  
catrizinhuan, in Dioz itlazotitzinhuan, auh intla tito  
mahuiztihilia in Totla Nantzin sta Marra, ca nelli, ca me-  
lahuac, ca ochacti huei in tomamal, ochacti huei in tona-  
huatil, ocyenca totechmonequi in titomahuiztihique, tic-  
tenechpechtequilitique in Cenquica mahuiztihilom Feoyeiti-  
zitzli in Smá Trinidad. Ca yehuatzin ca huel nelli Tototzin  
huel nelli totlatotlatzin, ca huel nelli Totlazotlatzin, in  
otechmoyocolili, otechmoyolitili, otechmocaltili. In zan i-  
celtzin tictoneltoquitizque, tictotetitzinorque, auh mochi-  
ica in toyollo tictotlazotilizque. Dominum Deum tuum  
adorabis, et soli illi serries. Auh ic ipampa ica totlanequi-  
liz, ica topapaquili, ica totlateomatili ma titomahuiztii-  
lican in Smá Trinidad, in apcan quimilhuiquixtilia irr.  
P. Nantzin sta Iglesia.

Auh achtropa totechmonequi in tictomachitlique <sup>in Smá</sup>  
in quenam tihueltisque, <sup>in Guenam tictomachitlique</sup> ~~in Guenam tictomachitlique~~ <sup>in Guenam tictomachitlique</sup> ~~in Guenam tictomachitlique~~ ipampa  
Bicoxauetecinechelhuancon, quem in <sup>melaupca</sup> tutomahuiztihique  
tictoneltoquitizque in Smá Trinidad intlacaino, Ocheur-  
toton tictomachitlia, intlacamo tictomati in ac Yehuatzin?  
intlacamo tictomati in Guenam catzin? <sup>Yehuatzin?</sup> ~~ipampa~~ huel  
achtropa totechmonequi irquich totlapal tictihuazque  
imeticacircamatizque, <sup>immanel zan repithin in</sup> ~~que na blesn~~ huel Yehuatzin in

¶ Jeſu Chriſto otechmomachtili, ihuan in ſta aqleua, otech  
mixpantili otechmothaneltoquiltili, matel xicayhuaca  
quican. Ye qui mati in cemixquichtin ixthamatque th  
ca, ca ommetzica in zan Cetim huel nelli Feotl. Deu  
autem Unus est. En zan icelzim otechmoyocolili, otech  
mochihuili, auh zan itlanequilizticatzinco, <sup>miquich ihuehtzin</sup> zan ~~ceo~~ it  
toltzinco oquimochihuili in Angelome, in tonali in me  
thi, in cicitlaltri, ihuan in cemixquich in ihucae tla  
cinihualli. Norhuan oquimochihuili in nepapan mane  
nenque, yolcame, totome, minchim, yoyolime in cen  
nonohuian tiquimmita, techyotilia, techpalehuia, tech  
tlaqualtia: in nepapan xogliqualli, quilitl, xogliitl qua  
huitl, tlaolli, in mean tlalticpac mochiuhuinemi. A

Auh ca nelli ca itetzinco inni cenca huei, cen  
ca mahuistic, ihuan cenguirca qualli Feotimli Dioz  
ommetzicate yermintitzin in Persona fme, ca yehua  
tzin in Dioz Tetatim, in Dioz Ixaro Piltzin, ihuan in  
Dioz Espiritu Sto. ~~Patres, et Edij et Espiritu~~  
~~Spiritu~~ Saaetia. Yuhqui otechmomachtili in F. Jeſu Chriſto in  
quac oquimomahuatili in itlamachtitzinhuani, in  
cenonohuian ce manahuac quimotecacuitizque in ſto  
Evangelio, quim momachtilizque in tlaca in stlatoltzin  
ihuan quimmoquatequique in tlaneltocanime ica  
in Stocatzin in Dioz Tetatim ihuan in Dioz Spiltzin,  
ihuan in Dioz Espiritu Sto Cumtes ergo docete omnes  
gentes baptizantes eos in nomine Patri, et Filii, et  
spiritus Sancti. ~~Ja~~ otechmomachtili, otechmomachtili in

Johuei Femachticatzintli, **A**lejuchrisio ca ran huel cetzim Feotl  
Dios om moyetistica, Yehica oquimitalhu **S**ta in Stocatzin,  
noihuau otechmomachili <sup>chili</sup> ceuteli, otechmomamnatihi, imc  
tiquim miximachique, tiquimmoneltoquitique, tiquim  
mocuitizimozque in yeintintzin Personasme. Yehica oquimmo  
nehuili <sup>excomitathere</sup> in Tetatzin, in Yiltzin, ihuan Spiritu **S**to.  
Auh in quenami ahuel momaqixtiz, **C**omo Christia-  
mo in aquin amo moquatequia, ran noyuhqui in aquin  
amo quimiximachilia, in aquin amo quimocuitizina, amo  
quimmoneltoquitizina in Smâ Trinidad, ahuel moqua-  
tequiz, ahuel mothracolpopolhuiz, ahuel ilhuic calaquiz,  
yehica ca Yehu ia in Stocatzin titoquatequia, ihuan iten  
copatrimo titomaqixtia. Baptizamus. **H.**

Matel teyollotica tiquimmoneltoquitican in Tetatzin  
in Stocatzin, ihuan in Spiritu **S**to yeintintzin Personasme, <sup>auh ca ran atzm feotl mta</sup> <sup>ca</sup> in manel <sup>cean</sup> Persona huel nelli Feotl **D**ios,  
ca Tetatzin ca huel nelli Feotl **D**ios, ca Spiltzin <sup>ca</sup> huel helli  
Feotl **D**ios, auh in spiritu **S**to ca no huel nelli Feotl **D**ios.  
Jece ca minan amo yeintin Teteo, ca ran cetzim huel ne-  
lli Feotl **D**ios in <sup>ni</sup>meixtitzin Personas, ipampa ca moch-  
tritzitzin quimopielia ran ce iyelitim, ran ce iteoyotzin  
<sup>vicemotilhan</sup> <sup>viqulqumiqusca</sup> in amamma, oncan itech oncatqui in  
amotlataguliz, in amotlatnamiquiliz, ihuan amotla-  
nequiliz, auh vinechilhuican aro yei amamma anqui-  
mopielia? ea minan amo ca ran ce in amamma ma-  
nel yeitlamantli itech <sup>con</sup>, ran noyuhqui manel yeitam  
Personas, etotmetriticate itetrimco in **D**ios caro yei Teteo

ca ran huel Cetim in f. Dicō om̄mo etz̄notica. Deū aut̄ i  
nus est <sup>mett.</sup> Persona.

In celo ~~teatim~~ motenehua tetatim ipampa ca huel  
nelly, huel metahuac in Statim in Dicō Ipiltim, yehica  
ca in tetatim cemicac qui mothacatilitica in Dicō Ipil  
tim. Ego hodie genuit te. Inicortel in Teotacatim li  
Persona, motenehua in Dicō Ipiltim ipampa ca huel  
nelly, huel metahuac in Ipiltim in Dicō tetati in  
Silius meus est tu. Yehica ca in Ipiltim cemicac mo  
thacatilitznotica, moquiptitznotica tetrimco in Dicō  
Statim. Aun no yeyuhqui in Dicō Espiritu sto motene  
hua Spiritu sto ipampa ca mtechpatimco om̄momeuh  
trina, om̄moquiptitztrina in Dicō tetatim ihuan in  
Dicō Ipiltim. Ex Patre, Filioque procedit. Ye monepan  
tharotlatrinoa in Dicō tetatim ihuan in Dicō Ipiltim  
~~Amo anguitoque~~ <sup>Amo anguitoque</sup> ca in Dicō <sup>ao</sup> tetatim in que  
mami tlalticpac tetahuan, amo <sup>angui</sup> ~~matizque~~ ca in <sup>ao</sup> Ipil  
tim, in que nami tlalticpac ipilhuan, amo <sup>angui</sup> ~~matiz~~  
que ca in Spiritu sto <sup>ao</sup> in quenami tlalticpac tlaca, ca ne  
lli, ca metahuac, ca huel oantlamantli in ~~ao~~ icenchi  
pahuacayelitim, in icenmahuizteco yotim in Tohueitlato  
tim Dicō in amo tehuantim in titlalticpac toquichtoton  
tim. ca yehica mahuirauhqui, yehica ohue, yehica hueca  
panuhqui amo pohualom, amo aciacacomi yehuatz  
in Sma Trinidat, in manel Angelome, in manel  
stos Teotlatolmatinime ahuel caucamatique, atue  
et in Ipeltim, in imahuzotim yehica ran roquich

Uichicahuacan el tocar que in tlem <sup>en</sup> namechilhu <sup>et</sup> echca  
copatzinco in forma Trindad, ca yehualt techoronemach  
titra in Tonatzin sta Iglesia.

Auh ~~marcas~~ <sup>intem techylop on tlein no</sup> huel totechomonequi in tiemati  
que ~~requeremos~~ <sup>callehuatl in</sup> eti tomah zomamal, in tonahuatil, ic  
techmochihuili, otechmoyocoli in <sup>F. Dio</sup> ~~teceo~~ ~~Trinidad~~, ca ye  
huatl imc in mean thaltipac tictotequipamihuiz que  
tictomahui <sup>in</sup> tilizque, tictoteotitiz morque, imc zateyan  
in omipa in ihuicac in Yehuatzin tictotilizque, ca ye  
huatl in tofuei papaguiliz yer, yehualt ~~zotlaptlahuit~~  
yer, yehualt in tonantlamachiliz yer: yehualt etechca  
copa namechtlatoltiz ipan imn temachtili, ma vicyekha  
caguan, ma <sup>auh</sup> vimonacarque tracan, ma titotlaimican  
in igratiratzin in F. Dio ipaltimco in itzozmahui <sup>in</sup> ran  
tin, auh imc techmocaguntiz, ma cecenteri <sup>in</sup> titotla  
pathuican Aye Maria

In

In Yehuatzin teotlatolmatim S. Bernardo qui mothuiliaya  
in F. Dio, Ca nelli ca motetzinco <sup>in</sup> potui imc mimitz mote  
quipamihuiz, yeica ca Yehuatzin note cuiyo e otinechmo  
yocohli, otinechmonaquti in quenquich me pia, in quen  
quich motech ca totum me debeo cui totum me fecit. Ole  
hustleqapax ve tosch uccerebels ve qiqizabihualeria  
mietekideqilhuan emicamechtlacastatiz que amechpa  
tehque amechtequinpanore, etanechpuduhuan emare

**Carametahua**, ca insta f. **Dios otechmoyocohili**, otech moma  
quili in tonacayo, in tamima, in tonemiliz, ca mahuac  
ca mochi ~~in~~ <sup>in tlein</sup> sacatzin, in tlein tipia totech ca, ca ipacatzin  
itlatquitzin, mochi inemactzin, ca mochi itetlincio tim  
pohuili que, ca huei tomamal inic mochipa titotlaz  
thamachiltiz, titomahuiztlique titotequipamihuiz  
Yehuatl ipampa in Amehuantin anguitibhualtiām  
amropilhuan inic amechmahuiztlique, amech thacam  
tique amechtequipanorque, yelica ea in Amehuantin  
oanguintacatiligo oanguintacualtiligo oanguimizcaltili  
**A** Auh in apcan, <sup>ma</sup> toollo totech toma booncatau  
ma tiquitacan aro in totahuan, no se ecce thaltipac th  
catl otechmochihuli<sup>1</sup> ca miman amo caran Yehuatlin  
**Foteyocorcatin** ~~de la corona de la rey~~ ~~de la corona de la rey~~ **Dios** ~~o~~ notech in tonah  
huan oquimoctihuih in Tonacayo, <sup>ihuani</sup> oquinetihili in Tamim  
ic otechmoyolitili, otechmocatilili. <sup>qui</sup> quimocatilili, incihuac  
m chicomē telposame pacabeos, quimolhuicaya in epil  
huan amo memati in quem amehuantin notech amo  
ner tique, amo memati in quem notech oanmechiutig.  
in quem notech oanmechiutig. ~~de la corona de la rey~~  
**ca** **Olejumate** notech oamechmomaquili in amopi, a  
moma amistelo, amenemli in amamma in amonacayo  
auh ic ipanpa macamo vimcahuican <sup>ammo</sup> ~~de la corona de la rey~~ in  
ma vimtequipamihuican ma vimtequipa in  
querheuch anguquia. ~~de la corona de la rey~~ Auh ac Yehuatlin. <sup>imp.</sup> Foteyocorcat  
**Tete invenant** ~~de la corona de la rey~~ **ca insta** in **Dios**  
o techmoyocohili, otechmoyocohili, otechmoyocohili  
techmoyocohili in **De la corona de la rey**, ca otechmoyocohili  
**Dios?** otechmoyocohili in **De la corona de la rey** Cayehuatzin in sma trim  
dad. Yelica inmanel

ehuatzim ~~l~~ma Trímidat ~~en~~ quevquich in mican tlahicpac tiquita in  
mictzontleca paxtla ~~en~~ quevquich ~~en~~ tlaicpac tiquita in  
uevquich in ilhuacae manzmar. Tehuatzim qui mictzontleca ~~en~~ quevquich  
tome ~~en~~ huittl thaloti ihuan in quevquich totch monequi totechpo huic  
mman ayvan ayac Angel nozo hanto ahuey qui mochihuili in ma  
neperpede manzmar ~~en~~ quevquich ~~en~~ quevquich totechpo huic  
el teponozafomli. Tehuatzim itetlaotlaliticatzim otechmoyocollili  
acevaher Angel ~~en~~ quevquich ~~en~~ quevquich quibhuitz  
nicante aetlazacanito. Auh mman el tiquitoa ca ran icel  
ter in F. Díos otechmoyocollili, ca tichicahuanel tocasque ca  
noihuan in ~~l~~ma Trímidat ~~en~~ quevquich otechmoyocollili ~~en~~ quevquich totechmoyocollili  
tihua in sta Iglesia ~~en~~ tetatzim tecenyo coyani, in Spiltzin  
Tecenyo coyani, auh in spiritu sto ca noihuan tecenyo coyani lanael  
Ma tiquilnamiquican in ihuei itetlaotlalitzim, ic otechmo  
yocollitzim in ~~l~~ma Trímidat. totecenyocoxatzim Díos ca  
Tehuatzim iniquac oquimochihuili miltuicatl ihuan in tlalit  
pac, ran oquimitalhui, ma mochihua in ~~l~~tecoatl, ihuan ran mman  
mman omochihuili in ~~l~~tecoatl, ma mochihua in atl, auh ran ni  
an omochihuili in atl: ran <sup>tonali</sup> omochihuili in repapan tlachihualtzin, auh  
iniquac otechmoyocollili in tehuanim, ca ~~l~~atlapa in Díos Fe  
tatim, in Díos Spiltzin in Díos Espiritu sto achtapa onono  
notri noque, oquimitalhuitzin noque ma timochihuican in  
tlaltecipac tlacatl, inc toxiptatzim, zonercayotzim yes, inc  
quientlatocatiliz in cemirquich nepapan tlachihualli facia  
mus hominem ad imaginem & similitudinem <sup>de</sup> nea in quem in huel  
cerca otechmota ~~l~~tili, otechmone mactili, otechmoyahui  
tili in ~~l~~ma Trímidat octah in tehuanim, ihuan amo in  
ocequim in tlaltecipac tlachihualli ca otechmomaguili in to  
nacayo inc quimonecayotziliz in itlazomahuiz nacayotzim  
in F. Jesu Christo. Otechmomaguili in tamima, auh itech  
oquimotalli in totlamachiliz inc quimonecayotzili inc cemel

Persona Yehuatzin Dios Tetatzin; m totlalnamiquiliz, m̄ic qu  
monecayotiliz m̄ic ontetl Persona Yehuatzin Dios Spiltzin; ja  
ah in totlanequiliz m̄ic qui monecayotiliz m̄ic yetetl Per  
na Yehuatzin Dios Espíritu Santo. Om̄enca huic sp̄nahura ea  
tech ca tech tecia in sp̄nereqotzin, m̄i, sp̄nachistzin in h̄mā Trímid  
~~Personas~~ mōctzin moctzin inn italtipatzin, moctzin cema  
nahuatl m̄ic yehuatzin tiquintlatocatilizque, tiquinmax  
catizque tiquinnahuatiz m nepaparr yolame, yoyolime  
auh yehuatzin tothtlacamatiizque, totechpohuique, auh  
mtlacanno m̄i oxcān techtlacamati in yolame, mtlacam  
techtlacaita, ca yehuatl ipampa totlathacol, ipampa ca  
tehuantin q̄onono titothlacamachiltia in Dios, ca titoyoli  
tlacalhui in Toteyocpacatzin.

Quemn m̄epohuiz m̄i quezquich itetlazotlalitzin, m̄i qu  
quich itenemactzin m̄i quezquich itetlauhuitzin, ic otech  
mochihuitl, iñahma Trímid, m̄i quezquich, ~~aut~~ m̄i oxcān techmotlao  
coltia, auh <sup>m̄i quezquich</sup> otechmomaquili? ca amo pohualonā  
m̄o tenehualom, amo alicacomi, ma toyolo pacnihui ca  
in ~~Dios~~ tetatzin cencea otechmotlazotili, m̄ic amo ran ex  
quich otechmoyocolili, ca noihuan otechmomaquili in Itla  
zo Spiltzin m̄ic techmomaquistiliz. Azo ticauacamatiizque  
min stethlazotlalitzin? azo occē ~~toh~~ thal tipac thacatl yuh  
qui topampa qui mochihui? ó in quemn titothlazocama  
tzquia, titothlazotilizquia titotequipamilhui? in sm̄  
Trímidad intla ticauacamatiizquia mm itetlazotlalitzin  
Niquilnamiquican m̄i quezquich oquimopacalijohuiliti  
no m̄ic ontetl Persona in h̄mā Trímid yehuatzin in  
Jesu Christo m̄i ran ipampa itetlazotlalitzin

Vigilnamquican in quemin topampa omomiquitzino, o-  
omonomaicalitzino, omotlecahuitzino in ihuicac, auh omo  
cauhitzino totlan tonahuac itzitzinco in fimo sacramen-  
to. Vigilnamquican in quemin techmopaccahuayohuultia in ti-  
tlacoprimie techmoyolchipahuultia, auh techmota popoluhtia in totla-  
tlaol. auh ~~cauh~~ ayamo iyollots in pachuhiticatca, haja in-  
quac otechmotitamili inic yetl persona in fima trinidad  
Iehuatzim Dios Espiritu sto inic techmoyolchicahuiliz, inic  
techmoyolaliz, ihuau techmotemiltiliz ica in tetlauhtil  
tzim in itenematim, <sup>grana</sup> Iehuca techmolhuilitsina in ~~fonteauy~~  
~~Y~~iguitacan in annopilhuan tlein occe ochachi  
namechmaquilitz? tlein occe ochachi namechihuilitz? tlein <sup>ica</sup> occe oca-  
namechmotlazotiliz? ~~cauh~~ etlatem otechmomaquili  
in itzatz. Ayan qualli ancacamatiz? ca huel nelli, huel  
meahuac in tlein onamechihui ca efehuatz in tohuer ma-  
mal, tohuerinahuatil ic otichihuadoque, ic nican tlalticpac  
otithaliloque ic nican tlalticpatzinco in <sup>Dios</sup> ~~Iehuatzim~~ ~~de~~  
tizatey inic Iehuatzim tito tequipamihuizque, itetzinco tito  
pohuilitzque, Iehuatzim tito cemmacatzinorq. <sup>E Iehuatzim fima</sup>  
~~Amo ran que quugh techmomaquia, amo ran quemam~~  
~~techmota potin~~

Aro tiquitoa N. P. quemin nicon tequipamihuiz in  
fima trinidad, ca <sup>nicon</sup> nohacatl.  
now <sup>m</sup> quimihuiquistiliz, menomahuistiliz, O N. P. ca an  
ca timocacayahua inta yuhqui tiquitoa. Ypampaca  
in fima trinidad F. Dios amo quimonequiltitina  
amo mitzmotlaimilitina in tomi in candela, nozo

huentli, ca nelli ca Centlotqui huat<sup>in yehu</sup>  
rapacatzim huan in Angelome, ihuan mochi in ihuicat  
ihuan in tlalticpacatl. Amo itetimco monequi in tar  
ca totlatqui, auh matal quem mama<sup>que</sup>, tlahia candel<sup>figura</sup>, n  
20 <sup>ingr.</sup> quomilhuiquitilia ca makihua imic teclocuitique ca  
mochi in tlein tiepia ca nascatem, itlatquitim, ca tla  
hua imic repitzim tne<sup>mo</sup> lili<sup>liz</sup> que in toyollo in totlanequ  
liz, in totllaro<sup>amo</sup> thaliz, Azo ~~cor~~ amita ca miquac ce tlattatl  
quipa recompadre itetlaro thacauh, huel tlatqui huia quitlapalo  
quimaquia ce quanaca, no<sup>20</sup> itla zochiqualli, apn ipan  
pa itechmonequi in tlatqui huia, ran ipampa qui ne<sup>tilio</sup> in recompadre  
in itetlathaliz, ca yehual qui ~~monequi~~ m recompadre  
ran noyuhqui yehual qui monequitia in forma Trini  
dad. in Toyollo in totllarcamacthiliz, in totharothaliz tech  
mitlaimilia filij prebet mihi cor tuum.

Eccepa tiquitor ca nelli ca meno tharotilia in forma Tri  
nidad ca mitlalhuia cande<sup>popotl</sup> thi, sa napantrico ~~mitl~~ motecchi  
tlaoe in mochiel N. P. ma qualli nicaqui imic amo mit  
cacayahua in tlacatecotl. Sintla tiepia in igratratzim  
os ca quema ~~ca~~ timotharotilia in forma Trinid<sup>ad</sup>. auh  
mitlacam<sup>o</sup> tiepia in igratratzim <sup>ipampa</sup> leon motecchi ca in manel  
ran ce tlathacolli, ca <sup>manek</sup> ~~manek~~ <sup>ce</sup> tlathacolli, <sup>calu</sup>  
biti timocacayahua, viquilnamiqui in tlein techmormach<sup>o</sup>  
in 2. Di<sup>o</sup>s qui mitlalhuia ca miquac ce tlacatl qui chihuia  
m manel ran ce tlathacolli ic qui momahui polhuia in i  
totlat<sup>in</sup> Di<sup>o</sup>s, ic qui patahua iterahuatilim, ic atleio  
motilia in tlaro fatim. Ha figura miquac ce moconen

amo quichihua in tlein ticnahuatlita, nro quichihua in  
tlein tictlatahualtitia, ca mitz tlatanaltia, aro mitzta  
zotla? aro mitzkaupanoa? aro mitzahuitlita? Ca minan  
amo. quemin nro timothaotiliz in <sup>Deo</sup> Sma Trinidat<sup>D.</sup>  
intla timoyolitlatahuia, intla tiquanahua itenahuatil-  
zin, intla tienoquatalmaltiha ica mottahacol? quemin  
timotequipamiltuihiz intla <sup>carmo ticaque</sup> titla cocabilia itlatolzin.  
Smisatzm, seeluecatem in Smahuizacayotzin <sup>m. f. Iesu Christo</sup> cocabile  
cocabile <sup>tepe</sup> kicelikia xacbi xitlazachar xepitzin tepe xocito  
deje xepitzin xitlazachar xepitzin tepe xocito  
kicelikia xacbi xitlazachar xepitzin tepe xocito  
Guemin timomahuitliz in Sma Trinidat intla titla  
huana, intla tichihua tlathacoli, intla tiquincocotia in  
mohuampohuan? <sup>aro</sup> quimo qualitiliz in <sup>Deo</sup> Sma Trinidat  
cenchipahuacotli in tlal <sup>in</sup> tlathuanalitli in  
tlathacoli xecozteca xecozteca intlem xepinaulti, in tlein  
xecatihuac, ~~ca~~ xecozteca xecozteca ca metahuac ca amo quimo  
moqualitiliz in Sma Trinidat itlachihual in tlathaco-  
ni, amo quimo <sup>delihiz</sup> quimo <sup>delihiz</sup> in tlathauhtiliz in ihuenmanibz  
Iugur, techmolhuia ~~cecello~~ Incensum <sup>stimmabominatio</sup> ex-  
min.

Ipampa ic intla metahuacayotica titotla zotli queui  
titotequipamiltuqueui in Sma Trinidat ma achtapa  
xecatihuacan in tlal <sup>in toyola</sup> cenchipahuacan in tamima in iteypa  
in zaro tlein tlathacoli, ma ticaquican in itlatolzin in  
f. Iesu Christo Tehuatzin techmolhuia si quis dilget  
me sermonem meum servabit. I. N. in aquin nechtharo

ta ca quipiez in note nahuatiltzin ca yuh timotlazotiliz  
m pma trinidad mtlacamo timoyoltlacahuia, mtlac  
tiba in quexquich itetrahuatiltzin, intla Yehuatlm titi  
ce nmacatrina. Smqac tehuantm titlatia ce mille, noz  
quahuitl ca nelli ca mochi im mille, noz quahuitl totoc  
pohua <sup>mochi</sup> tla taveatia, m <sup>yuhqui</sup> mochi in itetripco fr mojohu  
tican in Smra Trinidat, <sup>aut</sup> intla yehuatlm otechmomaquili  
in Tonacayo ma capro ~~ca~~ catrahuilican ica thatlacoli,  
camo titlahuanacan, ma ritomahuizpiecan. Intla in Smra  
Trinidad otechmomaquili in <sup>tocamac</sup> ~~cecuia tocxi, capatos~~, totlacagli  
liz, ma vero yehuatlm <sup>timoteputztoquihican</sup> ~~cecuia tocxi~~, Yehuatlm ticyeter  
huilican, ma itlatoltrin Smisatlm tie ~~acaguican~~. Intla  
in Smra Trinidat otechmomaquili in totlamachihiz in te  
thalamiquiliz, in totlanequiliz, ma Yehuatlm titiv noz  
lican, ihuan zenhuelitzim in icemmaturotzin, ma moch  
pa tiquilnamatinemican in stetla zotlatlm, in <sup>itene</sup>  
~~stetla~~ <sup>te</sup> ~~zotlat~~ <sup>zotlat</sup> in itetlauhiltzin in mochpa techmonecmatilia; m  
motlaco <sup>zotlat</sup> ~~zotlat~~ <sup>zotlat</sup> <sup>te</sup> Yehuatlm zotlatzotihican mochi toyollotita tammatica  
ihuan zohuelitihuistica. Ca

Ca cenza huel zetla colti, huel tepinauhui ca mectm in  
tlaltecpac tlaca ran yehuatl ~~cecuia tocxi~~ quiymati in t  
hacolimahuilne mili, m <sup>noz</sup> tlahuanalizli <sup>noz</sup> <sup>occeyli</sup> in <sup>ano</sup> <sup>quali</sup> yehuatl quiymolhuiliz  
yehuatl quelehuite <sup>nemi</sup> mo catrahua, u motnahuzpolo am  
tlapoltia. Hem quiymonaniquilizque in Smra Trinidat  
miquae quiymolhuiliz in tlathaccamine iniquis tempa  
Nehuatl onimt momaqili in monacayo, manima ihuan in quex  
quich tiepia, m <sup>ce</sup> tinech motequipamihuiz, aut in tehuat  
mochi ica otinech moyoltlacahuia. Nacamo yuhqui rea  
molhuiliz in <sup>m Smra</sup> <sup>zotlat</sup> iniquac timiquizq; ma ica totlatlulal, ica

2an

ye enemiliz, ica totlaca machiliz ma tien extilican ca yehuatim  
i Smā Trímidad eito requipamihinha Téneatl ipampa in 7 Te-  
iu Christo <sup>par pimbro Exordio</sup> ~~en~~ mōtequimiquiaha in titecopingue, inicita mehix  
antiliqque, tamechmelahuhiqque, m tlem anquichihuazque <sup>m queq. i.</sup>  
~~huatiliztli~~ serrare oia & a ca inta mian tlaticpac tieneltilia in ita  
oltz in ompa in ilhuncac techmotlaptlahuihiz

I N. P. ca nechpoloa in tonalli inc tepitin namechmetahui.  
m quem' cencahuei in ~~tlaxtlahuil~~ <sup>re</sup> in techmommaquiltimoz in  
Smā Trímidad in ompa in ilhuncac ma ~~to~~ <sup>satiabor cum tra</sup> el tocacan ca mita tio-  
totiliq. in Smā Trímidad ran niman mocenyollahiz, ce huir, pa-  
huihiz in toyolla in tamina yelmea ca itetimo tinevestirque in  
repapan qualtilisti, chipahualiztli, ihuan cenpapaquihitli. ~~Acado~~  
~~re~~ <sup>m ne pa</sup>  
~~re~~ <sup>charencia in dñm & tñpida</sup>  
appene ilhuaca ea enelleca e tamiz en acciuecumiz que  
n huelicayo lahnayayo ihuan non espayo. Pulchritudo agrí. Ho-  
ya tenequiey ca yecateotltechmeyalpochimatzin et clamor  
mecodiserto yecateotl et more mueniquiey et regeheroy  
accaya cihua: mo titayalcteahuacan micochadi etotequipo  
mehiliq. en Smā Trímidad ca abdi tepepoquey et aconce-  
Dios et Diotetatzin isti Deus Epiltri ihuacere tu Diotepis  
reverentia et tehuatle e uno teotzin catlanteo tihiekt exi capa  
mecodiserto yecateotl et more mueniquiey et regeheroy  
O m quem' tipapaguq. iniquac titocemtilique in cerqui  
a qualneca yacatim in cengualtilicecatimli Dio iniquac  
titomahuihiz huihizque in Teoyotz in iyelitz in iniquac tito-  
malquiercaulto notzmoque in cenguica mahuitlilom Teoyei  
tilisti Yehuatim in Smā Trímidad in Dio tetatz in  
Dio Epiltri, ihuan in Dio Espiritu sro. Ieminsit in

in Feothacatzitzim in Personas me, auh xan huil Cetzin hue  
nelli teotl Dioz in mestizitzim O. N. D. ca yehuatl in  
miman amo itom amo pohualom, amo acicacacom. Ca  
ye namechilhuis ca min in italocatzin min in amahu  
locatzim inn in esne culto molitzim in Dioz ca yehuatl in  
nemac, in totla'ptlahuil yes ipampa in toquatactihuatl,  
uh canelli, ca yuh techmo pacnihuitiliz, yuh techmocen-  
maxilitiliz, ca immanel cemicac mochipa tictocuitonot  
notierg. ca euc ticiamniquiz. aic tictlatzilhuique aic  
huic chua in italocatzim in somma Trindad ca xan ye m  
chipa cemicac tictoteochumil tierg. tictamiquihueque; au  
ca nelli ca inn ilhuicac papaqulisti ca aic clamiz, aic  
tronquizar, aic capahuaz, ca cemicac yes, cemanca mama

Or in ti somma Trindad in ti Dioz tetatzim in ti Dioz  
Ipiltim in ti Dioz Espiritu Sto. ca tehuatzin <sup>tinoteotzpr</sup> xinech mothas colili in motratiatzim  
colili inic minitzmotzqui pamiltuz in arcan auh zatepan  
minitzmotziliz, ma xinech mothas colili in motratiatzim  
xan tehuatzin minitzmotzeputz toquihi, <sup>xan tehuatzin</sup> minitzmotzeputz  
xan tehuatzin minitzmotzalotiliz <sup>tierz</sup> in mican thaticpac, ca  
hqui mothantzimco incenpapa <sup>ctioz</sup> in ompha mothatoc  
chantzimco in gloria.

en 4 fijas.

Noche y pihiluane ma pimocaguinicán ca tecotlanox  
pan mitoa m nicanca tlatoalli. Tempus est ri-  
dendi, et tempus est flendi Ec. c.3. Intornequi ca  
onca in cahuitl in itechpohui papaquihiztli, auh  
no onca in cahuitl in itechpohui in choquihiztli  
elcichuiliztli, ca quemaman tipapaqui no que  
maman tchoca tlaoctoya. Auh m asecan ye  
otacico m ipan cahuitl in oncan monequi cho  
quihiztli, tlaoctoyaliztli elcichuiliztli. Jetica ca ti  
quilnamiqui m asecan m itlahiyohuiztli m in  
F. Jesu Christo.

Auh macihui m totlazo namiz m Sta. Mā m  
asecan huel cerca m tlaocto tequipachoztli  
tia, ca amo techmocahuitliz. Spampai ma wapan  
tzinco tihuian m cemicac Schpotzimli Sta. Mā  
ma tictotlatluhtlican mē topan motlatoliz  
mic techmo macahuitliz m igraciazm F. Díos u  
Ave Mā.

In iiquitlamantli tlalipac meroca m nepapan  
vochil xihuitl, qualom, elehuiloni m lazan tlal  
huapan motocaz m aic mahuitla, in amo tlacue  
chakuayan, in amo ipan quiahuitl ca niman huac  
qui, tomalli y checatl quihuatzca niman ahuel me  
chihua, ahuel cuponi iphua celia, auh m campa  
vochiqualmilpan m atl iquirayan mochuhuecm  
xihuitl ca nohuanceliztoc qualneztoc m vochitl  
xihuitl, m vocoguahuitl. Ca zan noyuhqui m ase  
can ca m wauquin totlateomatiztlachihual, m  
ti nemhique in ipan imm yeihuitl magtepeate

dicto reputo quilibre in I. Jesu Christo in ipan in no-  
quich itahiyohuili nemilitim nme techmomaquia  
hiz inoz imiquiliztia ca mochi xochil nepapan quo-  
loni nme ticqualtilizque in toyola in tanima, intla ita  
huacpan rocontalizq. in campa amo huel arii in atl  
q.n. tochoquiz totlatecomatiliz in tipco hualmopiloz  
canimran moch huahuquiz in toqualachamiquiliz in  
toqualachihual in totlatecomatiliz. Spampai totech  
monequi irapcan in choquitzli, elciuhuiztli, wayo-  
tua nme celiaz in toqualachihual.

Quintalhuna in Profecta Teremias Iiii. dabit capiti  
meo aquam, et oculis meis fontem lacrimarum, et plo-  
rabo die, ac nocte? Aquin qui monomaquiliz huel mee  
atl in notromecon, nme huel mochihuaz atoyatl, a-  
meyalli mocuepar in orei nixtelolo inic mochip. ce-  
cimilhui cecenyo huatl nichocatuz. In aocan oacu  
in cahuitl in tieneltilizque inic iterisco titiscuitizq.  
in Profecta Teremias in timochim in eehristianome  
in ipan izquihuitl motlaocobia Tonamim Santa  
Iglezia ipampa itahiyohuilitim in I. Jesu Christo.

Auh in arpan in Tahuatzin Totlazotemaque  
tiz in ye quimorahuatilira in itazomahui nantim  
nme quimocahuitizmos, nme quimoneltihiuh ita-  
nequilitizm in itazomahuitatzim Dios, nme quim-  
monomaquiotiltizmos in tlakipactaca. ye quimo-  
tlaleahuitizmos in neyolalilitizm in itazomahui-  
nantim ca cenza huel monequi neyolavilos ea minan  
in quae Jueves Santo mquae omotlaqualtitzmos in  
vmpa Bethania m ehamtizco in Santa Maria Mag-  
dalena, auh oncan monorahuatitzmos in I. Jesu Chris-

to ihuan itlazonamiz in me zatepan mohuicatzinor  
quia in om̄pa Jerusalen in iehantrimeco S. Marcos in  
campa teotlaçpa o qui mixquechili in simo sacram.<sup>to</sup>  
Au Au in F. Iesu Christo commoti haya in itlaz  
mohuicatzin auh oncan qui molna mquiliaya  
in quenami mortayoe ipantimeco neltz in itlaz  
schpotzintli in o qui molhuilea in sto Simeon ca ce  
hueicuchillo ic walquintiloz mililoz, tecopimloz in itla  
zoyollotzin oncan in F. quimecahuilia in tlacualtzin  
tli in maestimeco catca auh minan in xotelotzin  
atetemihuetez in wayotzin yuhqui mra qui mon-  
chiticatca in itlazonamiz auh macihui motem  
pitxinoaya, ca ic moltatoluaya in xotelotzin  
ca ran no qui manquiliaya in itlazonamiz, canel  
iyollo itictimeo qui monochiliaya ca Dic Teorl, hu-  
el qui mraicaitiliaya in itlazquilitim in yolotzin  
Nohuan mochoquiliaya in itlamachtiltsitlazhuar  
S.S. Apost. ipampaca o qui monahuatilizmo, o qui  
monextilili ca ran yeilhuitl in momquiliiz scitis quo  
post biduum pascha fiet, et filius homini tradetur  
in manu peccatorum. Ye anguimati ca in huptla  
ca pascua auh temac tlazaloz in ichpochtli iconetim

Ca mochi qui molnamiquiliaya in itlazlihua-  
pill imic qui momachiltiaya ca ye minan in momi  
quiliizmo in itlazonamiz, canel itictimeo mehuil  
ticatea in Dic Espiritu Santo mquac yuhqui-  
motilizmo in wayotzin in itlazonamiz xapan  
timo o mopechtecamo in itlazonamico omoma  
yauhtzimo me oncan qui molatlauhiliaya in  
ma qui monestilili in metequipa choltzin. auh in

Te huat in Tolevum occem omocataquitzmo ran uchta  
ca quimolhuiloya Nottaznamine ca m. monepech  
tequilitz in onechhualtitiz imc ompa ilhuicaya om-  
huialnotemohui, mitzimico omnonacayotitzinoco, auh  
in axcan m mssayotz in nechmailpia imc nimtzno  
tlacamachiltiz, in mazonelihui cenza mitzmotequipa-  
chilhui, ca tonahuau tiquihiyohuizq. Nottaznamine,  
ma vi momachilitzmo, ca ye oainco in cahuitl m  
equimotecpamli in Nottaztatziin Dior m ipan mitzah  
yohuilitoz ninamacoz nilpilo, nivtlatrimloz, nivchi-  
chaloz nimecahuitecoz, huitzica nitzotzepiniloz ni-  
xivipehualoz, Crustitech nimama valiloz, nimetiloz  
m nemaquixtilistica in emanahuac thaca, mochi no-  
pan neliz in inhucatlatal Profetasme m'c notech  
pa otlatoriague, m yuh tiemocauicamachibiates-  
amo xpan icuiliuhroc

Auh min notzontzin Spiritu Santotica mitz-  
imico omnonacayotitzinoco tiemotiliz mortua momal-  
cotzimico monoititoz ye omomiquili, apan yohualti-  
ca pehuaz in notlahiyohuilitz in tiemotiliz mochi no-  
ma nocxi, notzontecon nonacayo vixipehualtoe qua-  
quammitoc: auh min notzontzin nican tiemotilia  
mecatl ipan pohuiz huel miecpatech nitititraloz  
niquahuitanaloz; ce yohual mchachan nechhuicaya  
Tuzes in tetlatzomequilihamme thaltecpac, auh not-  
pa tlaliloz vocuhuitzcorona mochi qui tzatzopmi  
notzontecon

Auh qncan in Calvario misspartimico mipepetla  
hualoz, nechcopimliq. in notlaquer, in otiumetz  
huli, in otiemiquili, auh itech morazaloz in nona

cayotzin, nehuayoitzin, mi monsipechualoz, no huam  
pa erquizas in nonacayotzin, auh zatepan quipatoy  
m nestaguentzin in aqui tuitlamz quihuncatz, auh  
in no enquicachipa nac mochichihualayotzin, mi  
otmechmo huapahuili cuepa yes nechne que xoco  
atl ihuan chichenpathi, auh mabacaro in aquiz huel in  
ec huasca tlatoeli mi nec pmauhitiz.

Auh zatazracan tinechmotiliz Nottazomahuiz Nantzi  
ne Cruztitech amotlen huel itza ic tinechmopalehuijiz  
amo huel nohuicpa timaspitantrinoz in oc roquinchea  
ni nomiquiliz. Na ximochicauhuzino Nottazomahuiz  
nanzine ca mmiltanequilitz in notzatzatin, auh  
ca mochi netiz in sequitamantli notechcopa otenehua  
loc, auh in axcan ma octepitzin cahuitl nohuicpa ic smo  
jolalitimo, yelna ca amo ocecepa tinechmono chiliz moe  
roquinchea minozcaliz in mtlan in mmieque.

O in Imotemagunoticatzin quem cencia huei tetlao col  
ti min motlaocoyaliz tlataltim, ca otimo tequipachilhui  
lulqui lamatica oticmipipili in itla yollozim in motla  
zonantzin O quem cencia tmahuiztitilom titlatoca  
Cihuapilli ca niman atle quinenehuilia mm tlatoli in ap  
can tiemocaqutiztina, in omotzomolhuilco in Angel  
S. Gabriel in axcan ye cempa alxihuitl orna tlactli on  
mei mquac ntictimo monacayotzin in F. Jesu  
Christo, ma octepitzin ca xiemotz pelicamachilti in ap  
can tiemocaqutia, ma oc xiemyamli in motequipachol  
zin mi huel tiemotilitz in mortla in ipamzmed  
mochihua in axcan tiemocaqutia

O Noteotzime Jesu Christoe quen tiemomachikia in itla  
yeyolotzin in motlazonantzin ca ontlamantli in itezim

co ca; centlamantli m itlacamachihim mie oquimotla  
camachili in Dios Tetatzin; omtlamantli eayahuatl m  
itehauotlalozin imc omatzmotlaotli m tliconetzin

Axcan miguihuamiqui quen catca in iyollotzin  
m Abraham niquac quimohuiquihaya m itlazopil  
tin Isac in itencopatimco in Dios quimomutliquia  
auh no matimco quimotlihua in cuchillo me me  
tiliz, aut in tell me tlataloz. Auh atlepan qui motlihua  
metequipachol imc quimacachihuiliz in itlauquiutin  
m Dios Tetatzin. Flatocalihuapille ca in Dios Tetatzin  
quimonequititimoa mie monquiliiz m motlazonetzin  
mie tcmohuenchihuiliz ipantimco, auh ca occencia thao  
copqui in moyollotzin ihuan amo m Abraham ma ximocen  
cauhitino ca ye motenia in cuchillo, ye quimocopimba  
m Santo Simeon in quimonalquixtli, quimpilliz m  
motlazoyollotzin. H

Ha tlazolihuapille ca occencia achiqualli ye quia me raepea  
tienomiquiliiz mie amo iiquithamantli tlahyohuiliizli tie  
motliiz mie mopantimco aziiz in iiquauitzin, in itetzin Di  
os, chichie atl tecmitz, auh m yehuatlin ca cerca nichui  
camati ca ayamo tecmopehuatia, auh yecuel momatim  
co m motlazonetzin rmizmorahuatilia, mitzmitlahuilia  
m mohuelititzin mie monquiliuh. Auh vi axcan me  
huamitzen motlaquanquetzinal, moranahua tezino  
oncan hualquia, hualmolom m mixayotzin yuhqu  
ma nauhtel ameyalli imc molom in ielciuhuiliz  
m itlazonetzin, quimocotomlia, quimevaxamach  
lia in retracio in flatocalihuapilli

Auh ca ran noyuhqui ipantimco mochhua in Iehua

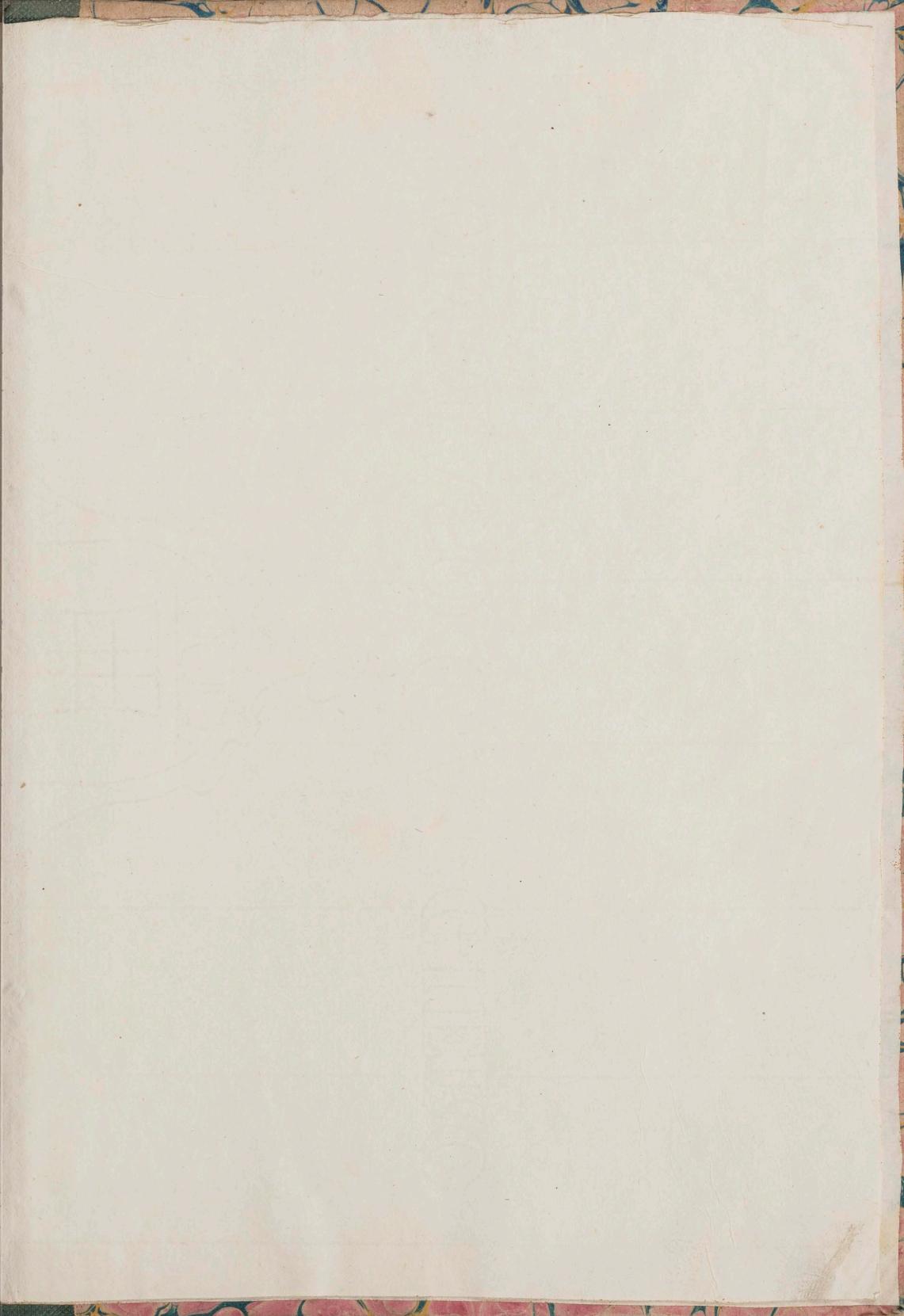
et in I. Jesu Christo qui mortificata in wayotim in itzaro  
natum auh hue hue auhtica achitam quimo eahuili  
in metequipacholtim, me mortahualihaya in itzalone  
nepilizm. Auh oquimolhuili. Ha notlazoma huicoretim  
noemeticm notecatim notlahuictim in oncan moteaca  
huia naman, me cemeac ni mitmolramiquilatinem  
ca nel ye timohuica timomiquiliz ticmortlahuili in itzal  
tecpactaca itzattacol, ea nel ye tinech monahuatilia auh  
in nehuatl ie noyotica tnechmo eahuilich tlaticpac, ma  
xinechmoteochihuilizmo, imichuel nimmitnohuiquiliz  
motloctimo mar miquae timomiquiliz.

Auh imm mahuistic iehuaronetimeli in axcan huenchi  
hualoz ipan min pashua niman oquimoteochihuili in itza  
zonamim oquimo yole hicahuili me amo in nepantla  
moniquiliz in noquich nepapan itzahiyahuictim. Auh  
ni ye macuili trinim omo huicatzino in I. Jes. in om-  
pa Jerusalen: huelcenza tequipacho imin tlamahuati-  
litzli ca quimotilia in tlatoaca ihuapilli ca ye moquis-  
tia in itzaroconetim, auh ye quimo machiltia monqui-  
litli, auh ran iceltim mohuica in axcan

In I. Jesul. om pa Jerusalen o quimo tlataluhtilito in  
itzarotatim <sup>pochimpan</sup> <sup>o mitepano</sup> Dios niman in oncan omocentli que in Ju-  
dome itecocolicahuan niman ie oncan quimolpilia in I.  
Terraquixticatim, auh ea amo ran quemn qui mambilca ca  
huel quimotolimlia; cequintm soldados thateotocamine  
qui momailpilia. campatimco quihuuhua matim,  
auh in cequintm mecatl iquechtlan timco commaqihua  
mo cequintm qui moquahuitequia ea mlanza: me  
puttopil. Niec tlamantli in oncan ipartimco omechuh  
niman ie qui mohuiquia in om pa thepetlpan Jerusa-  
ler

Ha Chiyuanos ma xi mōteputzto qui huan in Fohuei  
tocatz in Díos ca ran icelim qui moxtahuitluch in totlancol,  
ca cenza to techmo nequi in axcan in choquitzli in xoo  
y otl techmo cuittahuitia in Profeta Jeremias. Auh in Pro  
feta David huel ye huecauh in oqui macht opahtizmo  
in quem in I. Jesuchristo qui moxtahuitlitzimo in totla  
tlacol yuh quimtalhuia. Laboravi in genitu meo. lava  
bo per singulas noctes lectum meum. lacrimis mei stratum  
meum rigabo I. N. Ahomortha yohualrica in mayotica ni  
cakia in nopepech. mayotica ome pac in noyeyan ihue  
an it aqualiz in ipan quimo macthliyaca ea occem quim  
talhuia fuerunt mihi lacrimas panes die, ac nocte. Cacemhu  
ca nyohual in nochoqui in mayo nostra qual qan om  
mat.

Ha in choquitzli ca cenza amotechmo nequi mi chequi  
tica in mayotica ~~ang~~ uacalizq. an quieti pahuac in reatrahuc  
ca in ipotonca in amamma mié antlatiacol propobhuiolog  
in zaro 2xquich a moneapan tlatacol ma mayotica x  
mohuqulican in Totem aquixtacatam T.C. ca yehuat in te  
mo nochtia quimtalhuia Venite ad me oes qui laboratis  
et onerati estis et ego referam vos xihualhuan nehuic  
pa in antlahoyohuiccate. ea nehuatl namechyo labiz i  
huan namechmacaz in notechicahualiz nmc amma  
quintilozq. Shucae anhuncorq.



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moresca et de la chanson de geste. Il  
est difficile de déterminer si l'ordre des  
chansons de geste dans les deux recueils est  
le même ou non. Il est toutefois intéressant  
de constater que plusieurs chansons de geste  
sont présentes dans les deux recueils, ce qui suggère  
que ces deux recueils sont issus d'une même source.  
Ensuite, il est intéressant de constater que  
les deux recueils sont écrits dans un style  
qui est assez différent. Le style du premier  
recueil est plus élaboré et plus complexe,  
tandis que le style du deuxième recueil est  
plus simple et plus direct. Cela peut être  
expliqué par le fait que le premier recueil  
est destiné à une audience plus élevée,  
tandis que le deuxième recueil est destiné  
à une audience plus basse. Enfin, il est  
intéressant de constater que les deux  
recueils sont écrits dans un style  
qui est assez différent. Le style du premier  
recueil est plus élaboré et plus complexe,  
tandis que le style du deuxième recueil est  
plus simple et plus direct. Cela peut être  
expliqué par le fait que le premier recueil  
est destiné à une audience plus élevée,  
tandis que le deuxième recueil est destiné  
à une audience plus basse.

